Praise and Service

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Praise and Service

For Use in the Home, the Sunday School and Church Services

Presbyterian Church in the U.S.A.
Board of Christian Education

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Introduction

THIS book has been prepared to meet the demand from many sources for a hymnal and manual of worship that would be useful in family worship, as well as in the Sunday school and other church services. Hymns have been selected suitable for general use and special occasions. Many of them are familiar. The special aim, however, has been to select the best hymns of an evangelistic and devotional character that are known to the Church, with particular regard to those that have been found most helpful. ∴ ∴ ∴ ∴

Quantities of this book for use in mission Sunday schools may be obtained at a special price upon application to any of our Presbyterian Sabbath-school Missionaries. It is hoped that this book will have a wide circulation, and that it may be effectively used in developing the spirit and practice of worship and praise.

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PRAISE AND SERVICE

1 I Love Thy Kingdom, Lord

Rev. Timothy Dwight, 1800 — Samuel Stanley, 1805

1. I love Thy king - dom, Lord, The house of
2. I love Thy Church, O God: Her walls be -
3. For her my tears shall fall, For her my
4. Be - yond my high - est joy I prize her

Thine a - bode, The Church our blest Re -
fore Thee stand, Dear as the ap - ple
prayers as - cend; To her my cares and
heaven - ly ways, Her sweet com - mun - ion,

deem - er saved With His own pre - cious blood.
of Thine eye, And gra - ven on Thy hand.
toils be given, Till toils and cares shall end.
sol - emn vows, Her hymns of love and praise.

5 Jesus, Thou Friend Divine
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

6 Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

The Church's One Foundation

Rev. Samuel J. Stone, 1866 — Samuel S. Wesley, 1864

1. The Church's one Foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
3. Though with a scorn-ful won - der Men see her sore op - pressed,

She is His new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion One Lord, one faith, one birth;
By schisms rent a - sun - der, By her - e - sies dis-tressed,

From heaven He came and sought her To be His ho - ly Bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

With His own blood He bought her, And for her life He died.
And to one hope she press - es, With ev - ery grace en - dued.
And soon the night of weep - ing Shall be the morn of song.

4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them the meek and lowly,
On high may dwell with Thee.

Holy, Holy, Holy, Lord God Almighty

Bishop Reginald Heber, publ. 1827 — Rev. John B. Dykes, 1861

1. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly, All the saints a - dore Thee,
3. Ho - ly, Ho - ly, Ho - ly, Though the dark-ness hide Thee,
4. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!

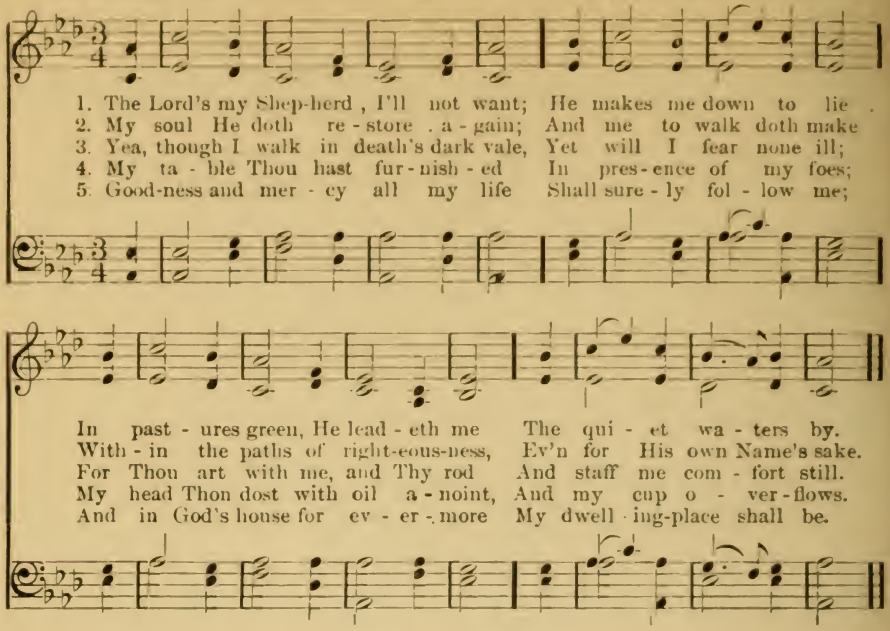
Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy Name, in earth and sky and sea;

Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!

God in Three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in power, in love, and pur - i - ty.
God in Three Per - sons, bless - ed Trin - i - ty!

4 The Lord's My Shepherd

Scottish Psalter, 1650 — Arr. by Robert Simpson, 1833



5 O God of Bethel

1 O God of Bethel, by whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led,

2 Our vows, our prayers, we now present
Before Thy throne of grace;
God of our fathers, be the God
Of their succeeding race.

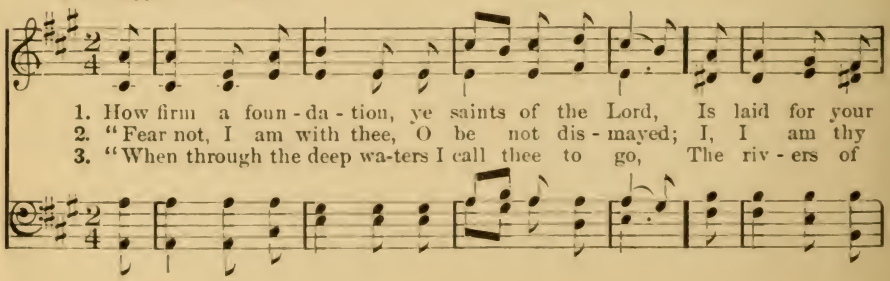
3 Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

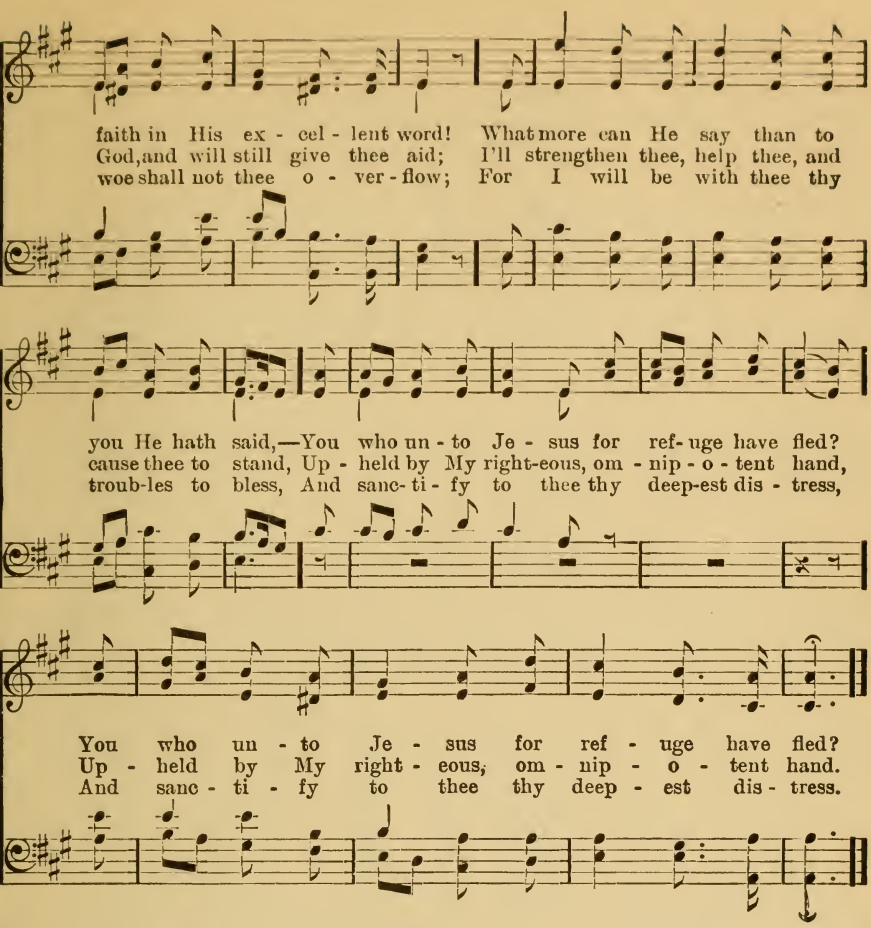
4 Such blessings from Thy gracious hand
Our humble prayers implore;
And Thou shalt be our chosen God,
And portion evermore.

Rev. Philip Doddridge, 1737

6 How Firm a Foundation

"K." in Rippon's Selection, 1787





4 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 "E'en down to old age all My people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in My bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."

Safely Through Another Week

Rev. John Newton, 1774; alt. Lowell Mason, 1824

1. Safe - ly through an - oth - er week God has brought us on our way;
2. While we pray for pardon-ing grace, Through the dear Re-deem-er's Name,
3. Here we come Thy Name to praise, Let us feel Thy pres-ence near;
4. May Thy gos - pel's joy - ful sound Con - quer sin - ners, com-fort saints;

Let us now a bless-ing seek, Wait - ing in His courts to - day;
Show Thy re - con - cil - ed face; Take a - way our sin and shame;
May Thy glo - ry meet our eyes, While we in Thy house ap - pear:
May the fruits of grace a - bound, Bring re - lief for all com-plaints:

Day of all the week the best, Em - blem of e - ter - nal rest;
From our world - ly cares set free, May we rest this day in Thee;
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast;
Thus may all our Sab-baths prove Till we join the Church a - bove;

Day of all the week the best, Em - blem of e - ter - nal rest.
From our world - ly cares set free, May we rest this day in Thee.
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast.
Thus may all our Sab-baths prove Till we join the Church a - bove.

O Day of Rest and Gladness

Bishop Christopher Wordsworth, 1862 — Arr. by Lowell Mason, 1839

1. O day of rest and glad-ness, O day of joy and light,
   O balm of care and sad-ness, Most beau-ti-ful, most bright;
2. On thee, at the cre-a-tion, The light first had its birth;
   On thee, for our sal-va-tion, Christ rose from depths of earth;
3. Thou art a port pro-tect-ed From storms that round us rise;
   A gar-den in-ter-sect-ed With streams of Par-a-dise;

On thee the high and low-ly, Through a-ges joined in tune,
On thee our Lord vic-to-rious, The Spir-it sent from heaven;
Thou art a cool-ing fount-ain In life's dry, drear-y sand;

Sing Ho-ly, Ho-ly, Ho-ly, To the great God Tri-une.
And thus on thee, most glo-rious, A tri-ple light was given.
From thee, like Pis-gah's mount-ain, We view our prom-ised land.

4 To-day on weary nations
  The heavenly manna falls;
To holy convocations
  The silver trumpet calls,
Where gospel light is glowing
  With pure and radiant beams,
And living water flowing
  With soul-refreshing streams.

5 New graces ever gaining
  From this our day of rest,
We reach the rest remaining
  To spirits of the blest.
To Holy Ghost be praises,
  To Father, and to Son;
The Church her voice upraises
  To Thee, blest Three in One.

We're Marching to Zion

Rev. Isaac Watts, 1707 — Rev. Robert Lowry

Spirited.

1. Come, we that love the Lord, And let our joys be known;
2. Let those re - fuse to sing That nev - er knew our God;
3. The men of grace have found Glo - ry be - gun be - low;
4. The hill of Zi - on yields A thou - sand sa - cred sweets,
5. Then let our songs a - bound, And ev - ery tear be dry;

Join in a song with sweet ac - cord, Join in a song with sweet ac - cord,
But chil - dren of the heaven-ly King, But chil-dren of the heavenly King,
Ce - les - tial fruits on earth- ly ground, Ce - les - tial fruits on earth-ly ground,
Be - fore we reach the heaven-ly fields, Be - fore we reach the heavenly fields,
We're marching through Emmanuel's ground, We're marching through Emmanuel's ground

And thus sur - round the throne, And thus sur-round the throne.
May speak their joys a - broad, May speak their joys a - broad.
From faith and hope may grow, From faith and hope may grow.
Or walk the gold - en streets, Or walk the gold - en streets.
To fair - er worlds on high, To fair - er worlds on high.

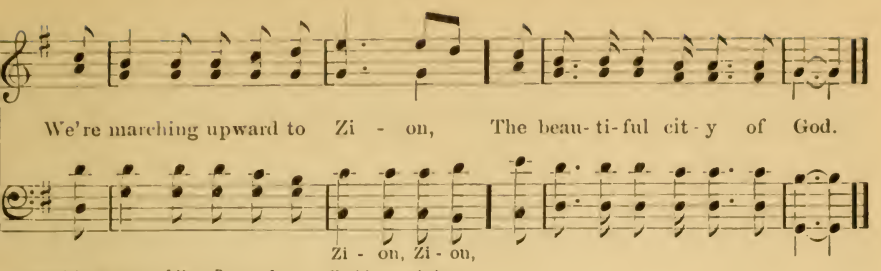
And thus sur- round the throne, And thus sur - round the throne,

REFRAIN

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;

We're march-ing on to Zi - on,

We're Marching to Zion (Concluded)



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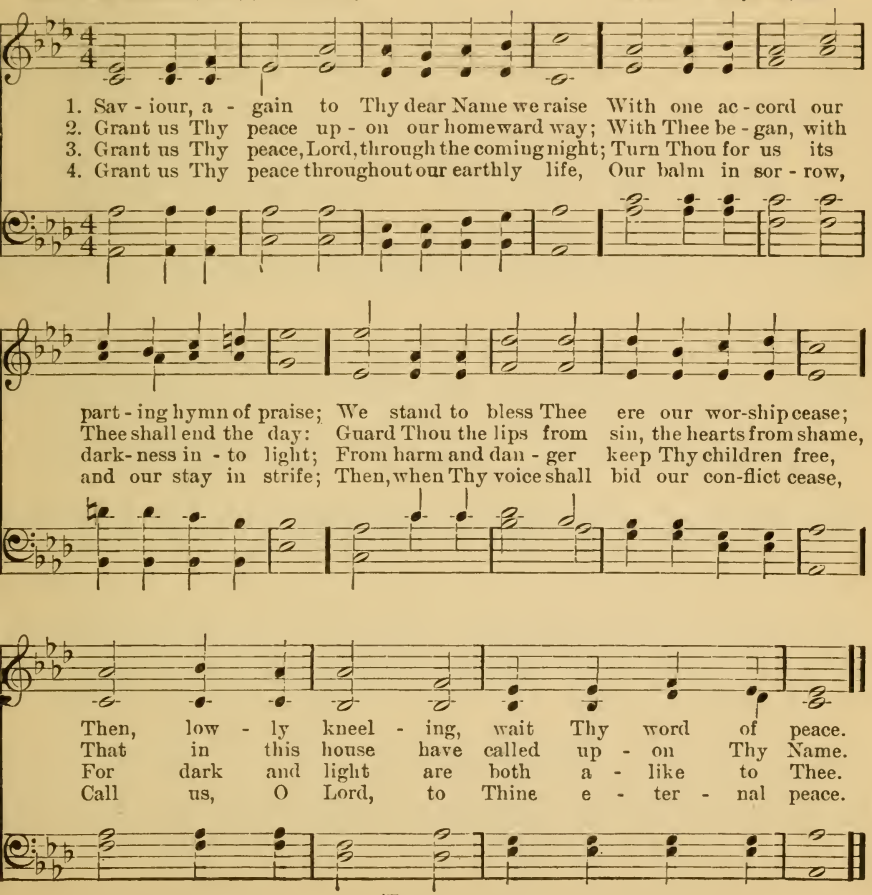
10 Saviour, Again to Thy Dear Name

Rev. John Ellerton, 1866, (Text of 1868) — Edward J. Hopkins, 1867



Showers of Blessing

Jennie Garnett — Jno. R. Sweney, 1888

1. Here in Thy Name we are gath-ered, Come and re-vive us, O Lord;
2. O that the show-ers of bless-ing Now on our souls may de - scend,
3. There shall be show-ers of bless-ing,—Prom-ise that nev-er can fail;
4. Show-ers of bless-ing,—we need them, Show-ers of bless-ing from Thee;

"There shall be show-ers of bless-ing" Thou hast declared in Thy word.
While at the foot-stool of mer-cy Pleading Thy prom-ise we bend!
Thou wilt re-gard our pe-ti-tion; Sure-ly our faith will pre-vail.
Show-ers of blessing,—oh, grant them; Thine all the glo-ry shall be.

REFRAIN

Oh, gra-cious-ly hear us, Gra-cious-ly hear us, we pray:
gra-cious-ly hear us,

Pour from Thy windows up-on us Show-ers of bless-ing to-day.
Lord, pour up-on us

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12 Blest be the Tie that Binds

Rev. John Fawcett, 1782 — Lowell Mason, 1832

1. Blest be the tie that binds Our hearts in Chris - tian love:
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share our mu - tual woes, Our mu - tual bur - deus bear,
4. When we a - sun - der part, It gives us in - ward pain;

The fel - low-ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims, are one, Our com-forts and our cares.
And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
But we shall still be joined in heart, And hope to meet a - gain.

5 This glorious hope revives
Our courage by the way,
While each in expectation lives,
And longs to see the day.

6 From sorrow, toil, and pain,
And sin, we shall be free;
And perfect love and friendship reign
Through all eternity.

13 Our God, Our Help in Ages Past

Rev. Isaac Watts, 1719 — William Croft, 1708

1. Our God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in Thy sight, Are like an eve - ning gone;

Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

4 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

5 Our God, our Help in ages past;
Our Hope for years to come;
Be Thou our Guard while troubles last,
And our eternal Home.

Rev. Charles Wesley, 1744 — Arr. from Michael Haydn

1. Ye serv-ants of God, your Mas-ter pro-claim, And pub-lish a-
2. God rul-eth on high, al-might-y to save; And still He is
3. Sal-va-tion to God, who sits on the throne! Let all cry a-
4. Then let us a-dore. and give Him His right, All glo-ry and

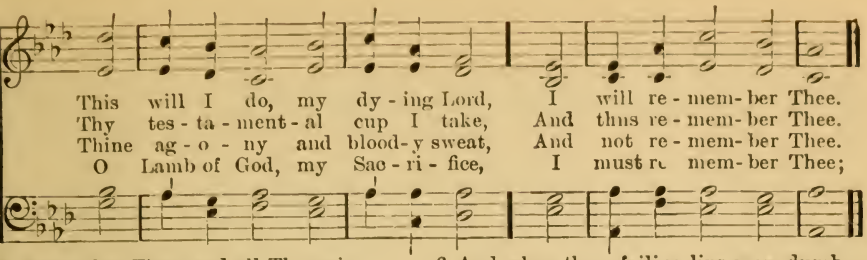
broad His won-der-ful Name; The Name, all-vic-to-rious, of
nigh— His pres-ence we have: The great con-gre-ga-tion His
loud, and hon-or the Son: The prais-es of Je-sus the
power, and wis-dom and might, All hon-or and bless-ing, with

Je-sus ex-tol; His king-dom is glo-rious, and rules o-ver all.
tri-umph shall sing, As-crib-ing sal-va-tion to Je-sus, our King.
an-gels pro-claim, Fall down on their fa-ces and wor-ship the Lamb.
an-gels a-bove, And thanks nev-er ceas-ing, and in-fi-nite love.

15 According to Thy Gracious Word

James Montgomery, 1825 — Rev. William H. Havergal, 1846

1. Ac-cord-ing to Thy gra-cious word, In meek hu-mil-i-ty,
2. Thy bod-y, bro-ken for my sake, My bread from heaven shall be;
3. Geth-sem-a-ne can I for-get? Or there Thy con-flict see,
4. When to the cross I turn mine eyes, And rest on Cal-va-ry,

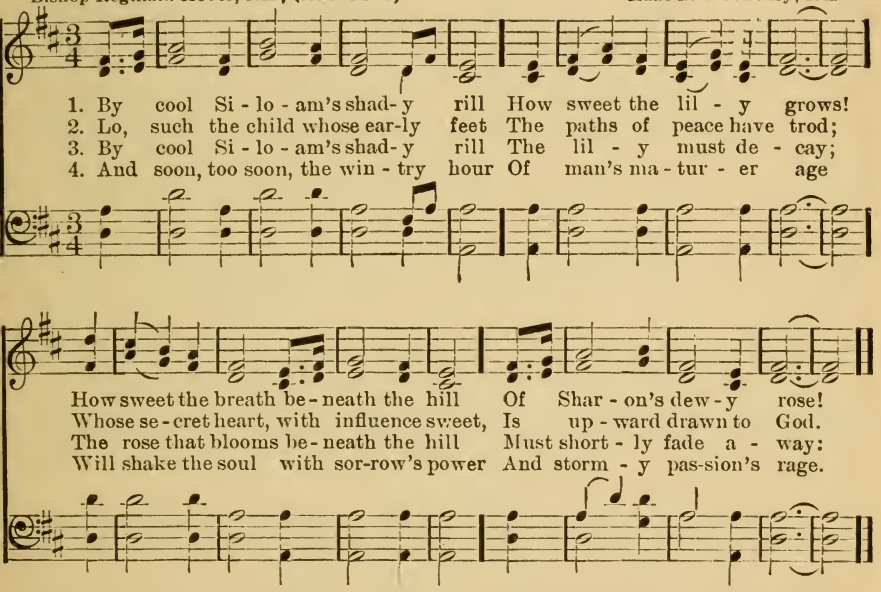


5 Remember Thee, and all Thy pains,
And all Thy love to me:
Yea, while a breath, a pulse remains,
Will I remember Thee.

6 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Jesus, remember me.

16 By Cool Siloam's Shady Rill

Bishop Reginald Heber, 1812; (text of 1827) — Isaac B. Woodbury, 1842



5 O Thou, whose infant feet were found
Within Thy Father's shrine,
Whose years, with changeless virtue [crowned,
Were all alike Divine;

6 Dependent on Thy bounteous breath,
We seek Thy grace alone
In childhood, manhood, age, and death,
To keep us still Thine own.

Rev. William W. Walford, 1849 — William B. Bradbury, 1859

1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care,
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe - ti - tion bear
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so - la - tion share,

And bids me at my Father's throne Make all my wants and wish-es known;
To Him whose truth and faithfulness En - gage the wait - ing soul to bless;
Till from Mount Pisgah's loft-y height I view my home and take my flight;

In sea - sons of dis-tress and grief My soul has oft - en found re - lief,
And since He bids me seek His face, Be - lieve His word, and trust His grace,
This robe of flesh I'll drop, and rise, To seize the ev - er - last- ing prize;

And oft es-caped the tempter's snare, By thy re - turn, sweet hour of prayer,
I'll cast on Him my ev - ery care, And wait for thee, sweet hour of prayer,
And shout, while passing through the air, Farewell, fare- well, sweet hour of prayer,

And oft es-caped the tempter's snare, By thy re - turn, sweet hour of prayer.
I'll cast on Him my ev - ery care, And wait for thee, sweet hour of prayer.
And shout, while passing through the air, Farewell, fare-well, sweet hour of prayer.

A Blessing in Prayer

E. E. Hewitt — William J. Kirkpatrick, 1887

1. There is rest, sweet rest at the Mas-ter's feet, There is fa - vor now at the
2. There is grace to help in our time of need, For our friend a - bove is a
3. When our songs are glad with the joy of life, When our hearts are sad with its
4. There is perfect peace though the wild waves roll; There are gifts of love for the

mer - cy - seat, For a - ton - ing blood has been sprinkled there; There is
friend in - deed, We may cast on Him ev - ery grief and care; There is
ills and strife, When the powers of sin would the soul en - snare, There is
seek - ing soul; Till we praise the Lord in His home so fair, There is

REFRAIN

al- ways a bless-ing, a bless-ing in prayer. There's a blessing in prayer, in be -

lieving prayer; When our Saviour's Name to the throne we bear, Then a Father's

love will re-ceive us there; There is al - ways a bless-ing, a bless-ing in prayer.

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Rev. Henry F. Lyte, 1847 — William H. Monk, 1861

1. A - bide with me: fast falls the e - ven - tide; The dark - ness deep - ens; Lord, with me a - bide: When oth - er help - ers fail, and com-forts flee, Help of the help-less, O a - bide with me.
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow dim, its glo - ries pass a - way; Change and de - cay in all a - round I see; O Thou who chang-est not, a - bide with me.
3. I need Thy pres - ence ev - ery pass - ing hour; What but Thy grace can foil the temp-ter's power? Who like Thy - self my guide and stay can be? Through cloud and sunshine, O a - bide with me.

4 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me.

5 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me.

Now the Day is Over

Rev. Sabine Baring-Gould, 1865 — Anonymous

1. Now the day is o - ver, Night is draw - ing nigh,
3. Je - sus, give the wea - ry Calm and sweet re - pose;
5. Com - fort ev - ery suf - ferer Watch-ing late in pain;
7. When the morn - ing wa - kens, Then may I a - rise

Shad - ows of the eve - ning Steal a - cross the sky.
With Thy ten - derest bless - ing May mine eye - lids close.
Those who plan some e - vil From their sin re - strain.
Pure, and fresh, and sin - less In Thy ho - ly eyes.

2. Now the dark - ness gath - ers, Stars be - gin to peep;
4. Grant to lit - tle chil - dren Vis - ions bright of Thee;
6. Through the long night - watch - es May Thine an - gels spread
8. Glo - ry to the Fa - ther, Glo - ry to the Son,

Birds, and beasts, and flow - ers Soon will be a - sleep.
Guard the sail - ors, toss - ing On the deep blue sea.
Their white wings a - bove me, Watch-ing round my bed.
And to Thee, blest Spir - it, Whilst all a - ges run.

Awake, My Soul, in Joyful Lays

Rev. Samuel Medley, 1782 — Western Melody

1. A-wake, my soul, in joy - ful lays, And sing thy great Redeemer's praise;
2. He saw me ru - ined in the fall, Yet loved me not-with-stand-ing all.
3. Through mighty hosts of cru - el foes, Where earth and hell my way op - pose,
4. Oft - en I feel my sin - ful heart, Prone from my Je - sus to de - part;

He just - ly claims a song from me, His lov - ing - kind-ness is so free.
And saved me from my lost es - tate, His lov - ing - kind-ness is so great.
He safe - ly leads my soul a - long, His lov - ing - kind-ness is so strong.
And though I oft have Him for - got, His lov - ing - kind-ness changes not.

Lov- ing-kind-ness, lov- ing-kind-ness, His lov - ing - kind - ness is so free.
Lov- ing-kind-ness, lov- ing-kind-ness, His lov - ing - kind - ness is so great.
Lov- ing-kind-ness, lov- ing-kind-ness, His lov - ing - kind - ness is so strong.
Lov- ing-kind-ness, lov- ing-kind-ness, His lov - ing - kind - ness changes not.

5 So when I pass death's gloomy vale,
And life and mortal powers shall fail,
O may my last expiring breath
His loving-kindness sing in death. — *Ref.*

6 Then shall I mount, and soar away
To the bright world of endless day:
There shall I sing, with sweet surprise,
His loving-kindness in the skies.—*Ref.*

All Hail the Power of Jesus' Name

Rev. Edward Perronet: alt. and Rev. John Rippon, 1787 — Oliver Holden, 1793

1. All hail the power of Je - sus' Name! Let an - gels pros- trate fall;
2. Crown Him, ye morn- ing stars of light, Who fixed this float- ing ball;
3. Crown Him, ye mar - tyrs of your God Who from His al - tar call;

Bring forth the roy - al di - a - dem, And crown Him Lord of all;
Now hail the strength of Is-rael's might, And crown Him Lord of all;
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all;

Bring forth the roy - al di - a - dem, And crown Him Lord of all.
Now hail the strength of Is - rael's might, And crown Him Lord of all.
Ex - tol the Stem of Jes- se's rod, And crown Him Lord of all.

4 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall.
Go, spread your trophies at His feet,
And crown Him Lord of all.

6 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

7 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

There is No Name so Sweet

Anonymous, c. 1858 — William B. Bradbury, 1860

1. There is no name so sweet on earth, No name so sweet in heav - en,
2. And when He hung up - on the tree, They wrote this Name a- bove Him
3. So now, up - on His Fa-ther's Throne—Al - might-y to re - lease us
4. O Je - sus! by that matchless Name Thy grace shall fail us nev - er

The Name, be-fore His wondrous birth To Christ the Sav - iour giv - en.
That all might see the rea - son we For ev - er - more must love Him.
From sin and pain—He glad-ly reigns, The Prince and Sav - iour, Je - sus.
To - day as yes - ter - day the same, Thou art the same for ev - er.

REFRAIN

We love to sing a - round our King, And hail Him bless - ed Je - sus!

For there's no word ear ev - er heard So dear, so sweet, as "Je - sus!"

O Little Town of Bethlehem

Bishop Phillips Brooks, 1868 — Lewis H. Redner, 1868

1. O lit - tle town of Beth - le - hem, How still we see thee lie;
2. For Christ is born of Ma - ry; And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is given!
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;

A - bove thy deep and dream-less sleep The si - lent stars go by:
While mor-tals sleep, the an - gels keep Their watch of won-dering love.
So God im - parts to hu - man hearts The bless - ings of His heaven.
Cast out our sin, and en - ter in, Be born in us to - day.

Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth;
No ear may hear His com - ing, But in this world of sin,
We hear the Christ-mas an - gels The great glad tid - ings tell;

The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re - ceive Him still, The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el.

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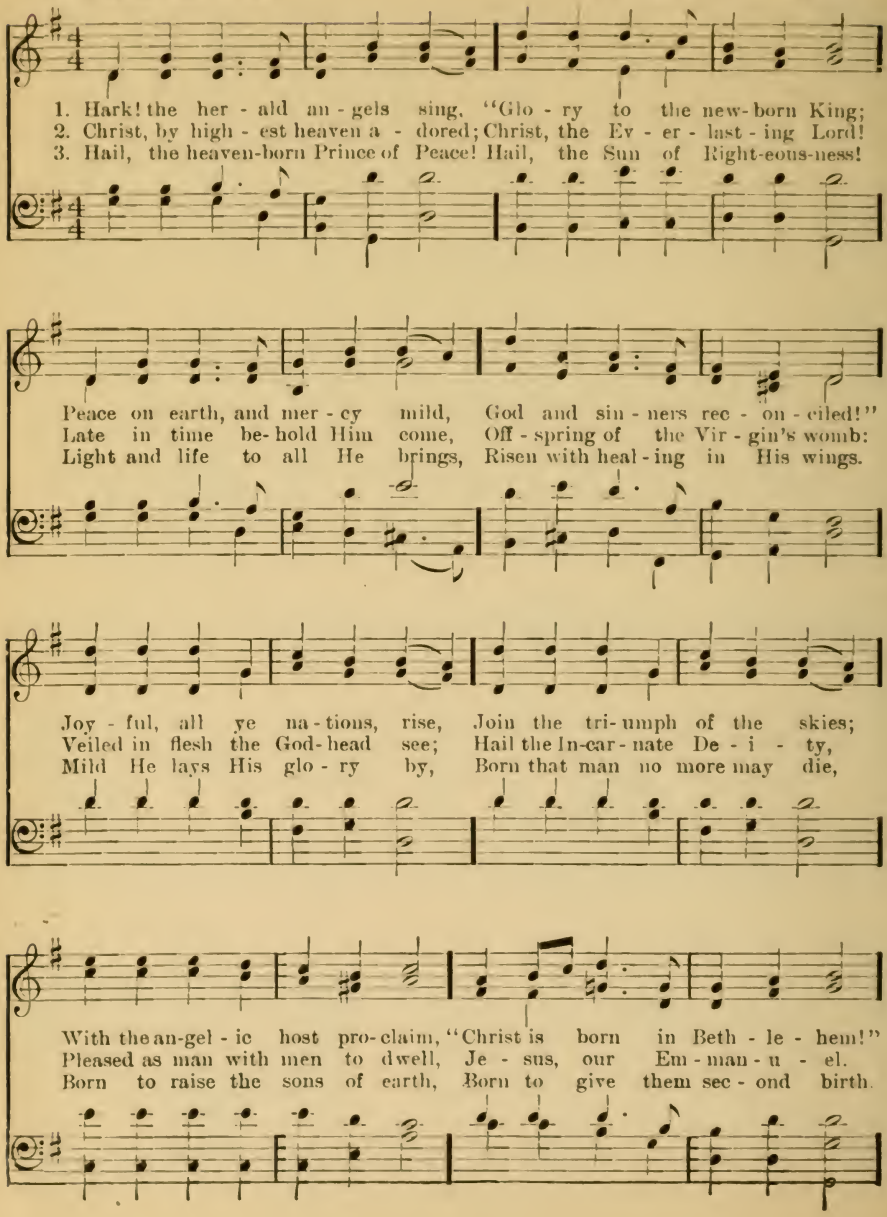
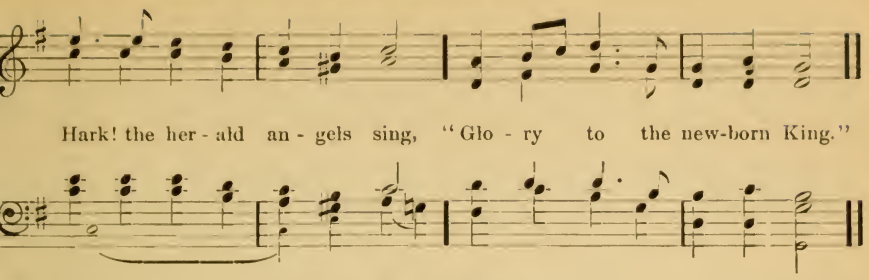
Hark! the Herald Angels Sing

Rev. Charles Wesley, 1739

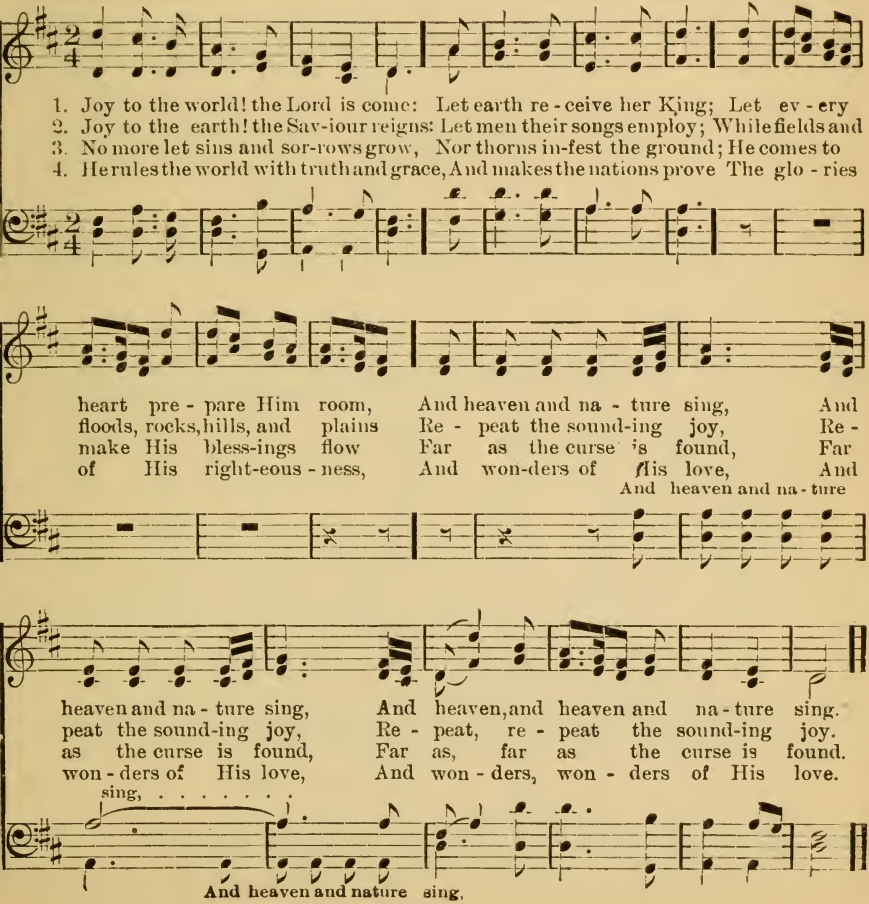
Arr. from Mendelssohn, 1840
by William H. Cummings, 1850





26 Joy to the World

Rev. Isaac Watts, 1719 — Arr. from George F. Handel, 1742



How Blest Was That Life

Mrs. R. N. Turner, 1884 — Wm. J. Kirkpatrick, 1884

1. How blest was that life once lived up - on earth, The life of the
2. The Friend of our need, the Hope of the world, A - bides with us
3. O Lord of the sea, who once walked a - broad On treach - er - ous
4. Thou art not a - far, In re - gions un-known: Our faith reach-eth

Sav - iour of men! What joy was their part who learned at His feet,
still as of old; When wan-der-ing far in sor - row and sin,
waves of the tide, We know that Thy strong and pit - y - ing arms,
up un - to Thee; And still, through the mists of a - ges long past,

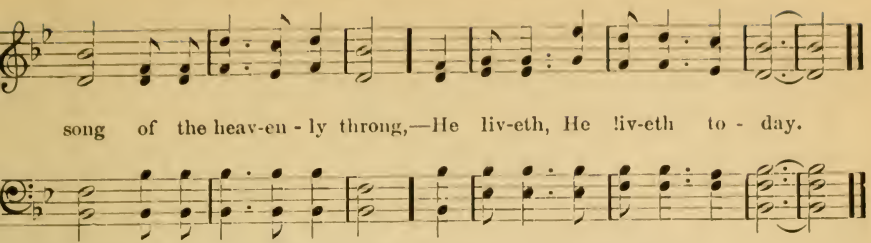
REFRAIN

Who loved and who wor-shiped Him then!
He lead - eth us home to the fold.
Our wav - er - ing foot - steps still guide.
The Sav - iour of sin - ners doth see.

I know that He liv-eth, Re -

deem-er and Friend, To bless and to com-fort our way; I know the glad

How Blest Was That Life (Concluded)



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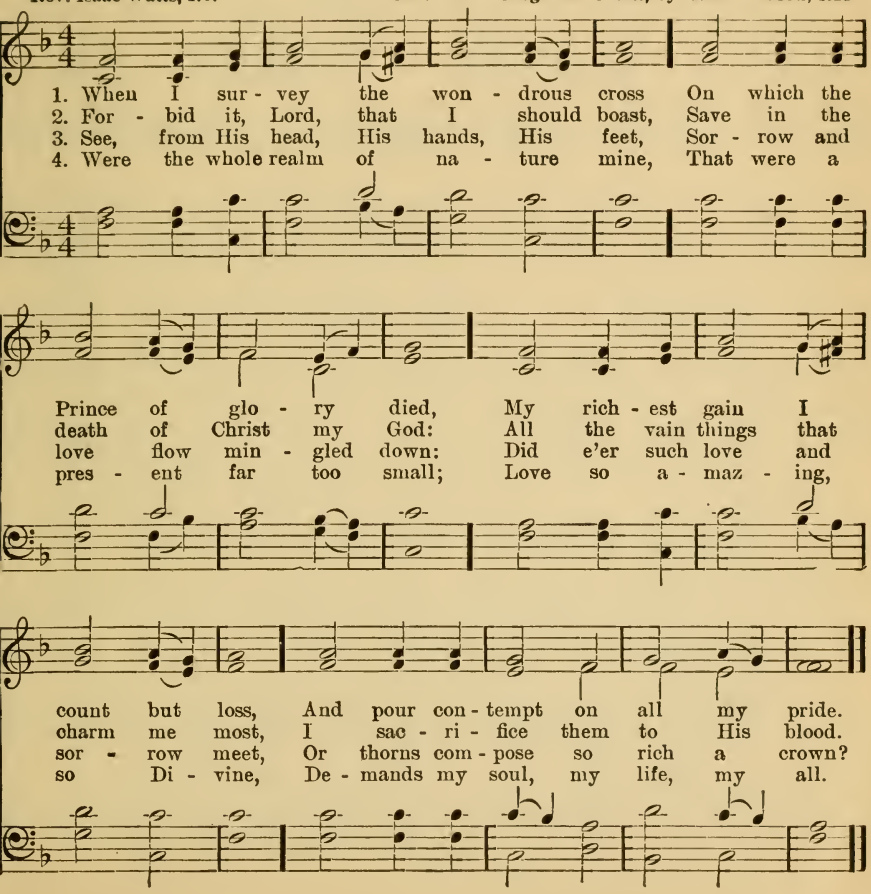
28 When I Survey the Wondrous Cross

Rev. Isaac Watts, 1707 — Arr. from a Gregorian Chant, by Lowell Mason, 1824



Tell Me the Old, Old Story

Kate Hankey, 1866; refrain added — W. H. Doane, 1869

1. Tell me the old, old sto - ry Of unseen things a - bove, Of Je-sus and His glo - ry, Of Je - sus and His love. Tell me the sto - ry sim - ply As to a lit - tle child, For I am weak and wea-ry And help-less and de-filed.
2. Tell me the sto - ry slow - ly, That I may take it in— That won-der ful re - demption, God's rem - e - dy for sin. Tell me the sto - ry oft - en, For I for-get so soon; The ear - ly dew of morning Has passed a-way at noon.
3. Tell me the sto - ry slow - ly, With earnest tones and grave; Re - mem-ber I'm the sin - ner Whom Je - sus came to save. Tell me the sto - ry al - ways If you would really be, In an - y time of trouble, A com-fort-er to me.
4. Tell me the same old sto - ry When you have cause to fear That this world's empty glo - ry Is cost - ing me too dear. Yes, and when that world's glory Is dawning on my soul, Tell me the old, old sto-ry; "Christ Jesus makes thee whole."

REFRAIN

Tell me the old, old sto - ry, Tell me the old, old sto - ry, Tell me the old, old sto - ry Of Je - sus and His love.

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Rev. W. M'K. Darwood — Jno. R. Sweney

1. On Cal-v'ry's brow my Sav-iour died, 'Twas there my
2. 'Mid rend-ing rocks and darkening skies, My Sav-iour
3. O Je-sus, Lord, how can it be, That Thou shouldst

Lord was cru-ci-fied: 'Twas on the cross He bled for
bows His head and dies; The opening vail re-veals the
give Thy life for me, To bear the cross and ag-o-

me, And purchased there my par-don free.
way To heav-en's joys and end-less day.
ny,— In that dread hour on Cal-va-ry!—

REFRAIN.

O Cal-va-ry! dark Cal-va-ry! Where Je-sus shed His blood for me, (for me,)

rit. *p*

O Cal-va-ry! blest Cal-va-ry! 'Twas there my Sav-iour died for me.

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Anonymous, 1708 & 1749 — Lyra Davidica, 1708

1. Je - sus Christ is risen to - day, Al - - - le - lu - ia!
2. Hymns of praise then let us sing Al - - - le - lu - ia!
3. But the pains which He en - dured Al - - - le - lu - ia!
4. Sing we to our God a - bove Al - - - le - lu - ia!

Our tri-umph-ant ho - ly day, Al - - - le - lu - ia!
Un - to Christ our heavenly King, Al - - - le - lu - ia!
Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
Praise e - ter - nal as His love; Al - - - le - lu - ia!

Who did once, up - on the cross, Al - - - le - lu - ia!
Who endured the cross and grave, Al - - - le - lu - ia!
Now a - bove the sky He's King, Al - - - le - lu - ia!
Praise Him, all ye heaven - ly host, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!
Sin - ners to re - deem and save. Al - - - le - lu - ia!
Where the an-gels ev - er sing. Al - - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

Francis R. Havergal, 1871 Francis R. Havergal, 1871

1. Gold-en harps are sounding, An - gel voic-es ring, Pearl-y gates are o - pened,
2. He who came to save us, He who bled and died, Now is crowned with glo-ry,
3. Praying for His chil - dren In that blessed place, Call-ing them to glo - ry,

O-pened for the King: Christ, the King of Glo - ry, Je - sus, King of love,
At His Fa-ther's side. Nev - er more to suf - fer, Nev - er more to die,
Sending them His grace; His bright home prepar - ing, Faithful ones, for you;

REFRAIN

Is gone up in tri - umph To His throne a-bove.
Je - sus, King of Glo - ry, Is gone up on high. } All His work is end - ed,
Je - sus ev - er liv - eth, Ev - er lov - eth too.

Joy - ful - ly we sing; Je - sus hath as - cend - ed; Glo - ry to our King!

33 Around the Throne

Anne H. Shepherd: alt. H. E. Mathews, 1841

1. A - round the throne of God in heaven Thou-sands of chil- dren stand,
2. In flow - ing robes of spot - less white See ev - ery one ar - rayed;
3. What brought them to that world a - bove, That heaven so bright and fair,

Chil - dren whose sins are all for - given, A ho - ly, hap - py band,
Dwell-ing in ev - er - last - ing light And joys that nev - er fade,
Where all is peace, and joy, and love; How came those chil- dren there,

REFRAIN

Sing - ing, "Glo - ry, glo - ry, Glo - ry be to God on high."

4 Because the Saviour shed His blood
To wash away their sin;
Bathed in that pure and precious flood,
Behold them white and clean,—*Ref.*

5 On earth they sought the Saviour's grace,
On earth they loved His Name;
So now they see His blessèd face,
And stand before the Lamb,—*Ref.*

34 I Think, When I Read

Mrs. Jemima Luke Greek Air

1. I think, when I read that sweet sto-ry of old, When Je - sus was
2. I wish that His hands had been placed on my head, That His arms had been
3. Yet still to His foot-stool in prayer I may go, And ask for a

here a - mong men, How He called lit - tle chil - dren as
thrown a - round me, And that I might have seen His kind
share in His love; And if I thus earn - est - ly

lambs to His fold, I should like to have been with them then.
look when He said, "Let the lit - tle ones come un - to Me."
seek Him be - low, I shall see Him and hear Him a - bove.

4 In that beautiful place He has gone to prepare
For all who are washed and forgiven;
And many dear children are gathering there,
"For of such is the kingdom of heaven."

5 I long for the joys of that glorious time,
The sweetest and brightest and best,
When the dear little children of every clime
Shall crowd to His arms and be blest.

35 God is Love; His Mercy Brightens

Rev. John Newton, 1779 — Arr. from Carl M. von Weber

1. God is Love; His mer - cy brightens All the path in which we rove;
2. Chance and change are bus - y ev - er; Man de - cays, and a - ges move;
3. E'en the hour that dark - est seem-eth Will His changeless good-ness prove;
4. He with earthly cares en - twin-eth Hope and com- fort from a - bove;

Bliss He wakes, and woe He light - ens: God is Wis-dom, God is Love.
But His mer - cy wan - eth nev - er: God is Wis-dom, God is Love.
From the mist His brightness streameth: God is Wis-dom, God is Love.
Ev - ery-where His glo - ry shin - eth: God is Wis-dom, God is Love.

Tell Me the Story of Jesus

Fanny J. Crosby — John R. Sweney, 1880

1. Tell me the sto - ry of Je - sus, Write on my heart ev - ery word,
2. Fast-ing, a-lone in the des - ert, Tell of the days that He passed,
3. Tell of the cross where they nailed Him, Writhing in an-guish and pain;

REF.—Tell me the sto - ry of Je - sus, Write on my heart ev - ery word,

FINE.

Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard:
How for our sins He was tempt - ed, Yet was tri-umphant at last;
Tell of the grave where they laid Him, Tell how He liv - eth a - gain;

Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard.

Tell how the an - gels, in cho - rus, Sang as they welcomed His birth,—
Tell of the years of His la - bor, Tell of the sor - row He bore,
Love in that sto - ry so ten - der, Clear-er than ev - er I see;

D. C. for Refrain.

Glo - ry to God in the high - est! Peace and good tid-ings to earth.
He was despised and af - flict - ed, Homeless, re - ject - ed and poor.
Stay, let me weep while you whis - per, Love paid the ran - som for me.

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37

Since Jesus Came Into My Heart

R. H. McDaniel, 1914 — Chas. H. Gabriel, 1914

1 What a won - der-ful change in my life has been wrought Since Je-sus came
2. I have ceased from my wandering and go - ing a - stray, Since Je-sus came
3. I'm pos-sessed of a hope that is stead - fast and sure, Since Je-sus came
4. There's a light in the val - ley of death now for me, Since Je-sus came
5. I shall go there to dwell in that cit - y, I know, Since Je-sus came

in-to my heart! I have light in my soul for which long I had sought,
in-to my heart! And my sins which were ma - ny are all washed a - way
in-to my heart! And no dark clouds of doubt now my path-way ob-scure,
in-to my heart! And the gates of the cit - y be-yond I can see,
in-to my heart! And I'm hap - py, so hap - py, as on - ward I go,

REFRAIN

Since Je-sus came in - to my heart! Since Je - sus came in - to my
Since Je - sus came in, came

heart, Since Je-sus came in-to my heart, Floods of joy o'er my
in-to my heart, Since Je - sus came in, came in-to my heart,

soul like the sea - bil-lows roll, Since Je - sus came in - to my heart.

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38 Break Thou the Bread of Life

Mary Ann Lathbury, 1877 — William F. Sherwin, 1877

1. Break Thou the bread of life, Dear Lord, to me, As Thou didst
2. Bless Thou the truth, dear Lord, To me— to me— As Thou didst

break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,

I seek Thee, Lord; My spir - it pants for Thee, O liv - ing Word.
All fet - ters fall; And I shall find my peace, My All in all.

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39 How Sweet the Name of Jesus Sounds

Rev. John Newton, 1779 — George Kingsley, 1838

1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wounded spir - it whole, And calms the troub - led breast;
3. Dear Name! the Rock on which I build, My Shield and Hid - ing - place,
4. Je - sus, my Shepherd, Broth - er, Friend, My Prophet, Priest and King,

It soothes his sor - rows, heals his wounds, And drives a - way his fear.
'Tis Man - na to the hun - gry soul, And to the wea - ry Rest.
My nev - er - fail - ing Treas - ury, filled With boundless stores of grace.
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.

5 Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With every fleeting breath;
And may the music of Thy Name
Refresh my soul in death.

40 We Praise Thee, O God!

Dr. W. P. Mackay — John J. Husband

1. We praise Thee, O God! For the Son of Thy love,— For Je - sus who
2. We praise Thee, O God! For Thy Spir - it of light, Who has shown us our
3. All glo - ry and praise To the Lamb that was slain, Who has borne all our

REFRAIN

died, And is now gone a - bove.
Sav - iour And scattered our night.
sins, And has cleansed every stain.
} Hal - le - lu - jah! Thine the glo - ry, Hal - le -

lu - jah! A - men. Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

Stepping In the Light

L. H. Edmunds — Wm. J. Kirkpatrick, 1899

1. Try - ing to walk in the steps of the Sav-iour Try - ing to fol - low our
2. Press-ing more closely to Him who is lead- ing, When we are tempted to
3. Walk-ing in foot-steps of gen - tle for-bear-ance, Foot-steps of faith- ful - ness,
4. Try - ing to walk in the steps of the Sav-iour, Up - ward, still up-ward we'll

Sav - iour and King; Shap - ing our lives by His bless - ed ex- am - ple,
turn from the way; Trust - ing the arm that is strong to de-fend us,
mer - cy, and love, Look - ing to Him for the grace free - ly promised,
fol - low our Guide, When we shall see Him "the King in His beau - ty,"

REFRAIN

Hap-py, how hap-py, the songs that we bring.
Hap-py, how hap-py, our prais - es each day.
Hap-py, how hap-py, our jour - ney a-bove.
Hap-py, how hap-py, our place at His side.
} How beau-ti-ful to walk in the

steps of the Sav - iour, Step-ping in the light, Stepping in the light; How

beau- ti - ful to walk in the steps of the Sav-iour, Led in paths of light.

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Even Me

Elizabeth Codner, 1860 · alt. William B. Bradbury, 1862

1. Lord, I hear of showers of bless-ing Thou art scat-tering full and free,
2. Pass me not, O gra - cious Fa - ther, Sin - ful though my heart may be;
3. Pass me not, O ten - der Sav - iour, Let me love and cling to Thee;

Showers the thirst-y land re-fresh-ing; Let some drops de - scend on me,
Thou might'st pass me, but the rath - er Let Thy mer - cy light on me,
I am long-ing for Thy fa - vor; When Thou comest, call for me,

E - ven me, e - ven me, Let some drops de - scend on me.
E - ven me, e - ven me, Let Thy mer - cy light on me.
E - ven me, e - ven me, When Thou com - est, call for me.

4 Pass me not, O mighty Spirit,
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me, even me,
Speak the word of power to me.

5 Love of God, so pure and changeless,
Blood of God, so rich and free,
Grace of God, so strong and boundless,
Magnify them all in me,
Even me, even me,
Magnify them all in me.

I Need Thee Every Hour

Annie S. Hawks, 1872: ref. added

Rev. Robert Lowry, 1872

1. I need Thee ev - ery hour, Most gra - cious Lord;
2. I need Thee ev - ery hour; Stay Thou near by;
3. I need Thee ev - ery hour, In joy or pain;

No ten - der voice like Thine Can peace af - ford.
Temp - ta - tions lose their power When Thou art nigh.
Come quick - ly, and a - bide, Or life is vain.

REFRAIN

I need Thee, O I need Thee, Ev - ery hour I need Thee;

O bless me now, my Sav - iour,— I come to Thee.

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4 I need Thee every hour;
Teach me Thy will,
And Thy rich promises
In me fulfil.—*Ref.*

5 I need Thee every hour,
Most Holy One;
O make me Thine indeed,
Thou blessed Son.—*Ref.*

What a Friend We Have In Jesus

Joseph Scriven

C. Crozat Converse, 1868

1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp- ta - tions? Is there troub-le a - ny- where?
3. Are we weak and heav-y - la - den, Cumbered with a load of care?

What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
We should never be dis - cour - aged, Take it to the Lord in prayer.
Pre - cious Sav-iour, still our Ref - uge,— Take it to the Lord in prayer.

O what peace we oft-en for - feit, O what needless pain we bear,
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends despise, for - sake thee? Take it to the Lord in prayer;

All be-cause we do not car - ry Ev - ery-thing to God in prayer!
Je - sus knows our ev-ery weak - ness, Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

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Trust and Obey

Rev. J. H. Sammis, 1887 — D. B. Towner, 1887

1. When we walk with the Lord In the light of His word, What a glo-ry He sheds on our way! While we do His good will, He a-bides with us still, And with all who will trust and o-bey.
2. Not a shad-ow can rise, Not a cloud in the skies, But His smile quickly drives it a-way; Not a doubt nor a fear, Not a sigh nor a tear Can a-bide while we trust and o-bey.
3. Not a bur-den we bear, Not a sor-row we share, But our toil He doth rich-ly re-pay; Not a grief nor a loss, Not a frown nor a cross, But is blest if we trust and o-bey.

Refrain

Trust and o-bey, For there's no oth-er way To be hap-py in Je-sus But to trust and o-bey.

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4 But we never can prove
The delights of His love
Until all on the altar we lay,
For the favor He shows,
And the joy He bestows,
Are for all who will trust and obey.—*Ref.*

5 Then in fellowship sweet
We will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do,
Where He sends we will go,
Never fear, only trust and obey.—*Ref.*

Fanny J. Crosby

Mrs. Joseph F. Knapp, 1873
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1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of
2. Per - fect sub - mis - sion, per - fect de - light, Vis-ions of rap - ture now
3. Per - fect sub - mis - sion, all is at rest, I, in my Sav - iour, am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
burst on my sight. An - gels de - scend - ing, bring from a - bove
hap - py and blest. Watch-ing and wait - ing, look - ing a - bove,

REFRAIN

Born of His spir - it, washed in His blood.
Ech - oes of mer - cy, whis - pers of love.
Filled with His good - ness, lost in His love.
} This is my sto - ry,

this is my song, Prais-ing my Sav - iour all the day long; This is my

sto - ry, this is my song, Prais-ing my Sav - iour all the day long.

Frank M. Davis, 1882 Frank M. Davis, 1882

1. Sav-iour, lead me, lest I stray, Gen-tly lead me all the way;
2. Thou' the refuge of my soul When life's stormy billows roll,
3. Sav-iour, lead me, then at last, When the storm of life is past,

1. Sav - iour, lead me, lest I stray, Gen - tly lead me all the way;

I am safe when by Thy side, I would in Thy love a - bide.
I am safe when Thou art nigh, All my hopes on Thee re - ly.
To the land of endless day, Where all tears are wiped away.

I am safe when by Thy side, I would in Thy love abide.

REFRAIN

Lead me, lead me, Sav - iour, lead me, lest I stray;
lest I stray;

rit. e dim.

Gen-tly down the stream of time, Lead me, Sav-iour, all the way.
stream of time, all the way.

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Whiter Than Snow

James Nicholson, 1872 — William G. Fischer, 1872

1. Lord Je - sus, I long to be per - fect - ly whole; I want Thee for
2. Lord Je - sus, look down from Thy throne in the skies, And help me to
3. Lord Je - sus, for this I most hum-bly en - treat; I wait, bless-ed
4. Lord Je - sus, Thou seest I pa - tient- ly wait; Come now, and with-

ev - er, to live in my soul; Break down ev - ery i - dol, cast
make a com- plete sac - ri - fice; I give up my - self, and what-
Lord, at Thy cru - ci - fied feet, By faith, for my cleansing, I
in me a new heart cre - ate; To those who have sought Thee, Thou

out ev - ery foe; Now wash me, and I shall be whit - er than snow.
ev - er I know— Now wash me, and I shall be whit - er than snow.
see Thy blood flow— Now wash me, and I shall be whit - er than snow.
nev - er said'st No— Now wash me, and I shall be whit - er than snow.

REFRAIN

Whit - er than snow, yes, whit - er than snow;

Now wash me, and I shall be whit - er than snow.

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Jesus, Lover of My Soul

Rev. Charles Wesley, 1740 (First Tune) Simeon B. Marsh, 1834

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er re - fuge have I none; Hangs my help - less soul on Thee;
3. Wilt Thou not re - gard my call? Wilt Thou not ac - cept my prayer?

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Lo, I sink, I faint, I fall! Lo, on Thee I cast my care;

Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Reach me out Thy gra - cious hand! While I of Thy strength re - ceive,

Safe in - to the ha - ven guide, O re-ceive my soul at last.
Cov - er my de - fence - less head With the shad - ow of Thy wing.
Hop - ing a - gainst hope I stand, Dy - ing, and be - hold I live!

4 Thou, O Christ, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name;
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

5 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

49 Jesus, Lover of My Soul

Rev. Charles Wesley, 1740 (Second Tune) Joseph P. Holbrook, 1865

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,

While the near - er wa - ters roll, While the tem - pest still is high:

Hide me, O my Sav-iour hide, Till the storm of life is past;

Safe in - to the ha - ven guide, O re - ceive my soul at last.

50 Yield Not to Temptation

Horatio R. Palmer, 1868 — Horatio R. Palmer, 1868

1. Yield not to temp-ta-tion, For yielding is sin, Each victory will help you
2. Shun e - vil com-pan-ions, Bad language dis- dain, God's name hold in reverence,
3. To him that o'ercom-eth God giv-eth a crown, Through faith we shall conquer,

Some oth-er to win; Fight manful-ly on-ward, Dark passions sub - due,
Nor take it in vain; Be thoughtful and earn-est, Kind-hearted and true,
Though often cast down; He who is our Sav-iour, Our strength will re-new,

REFRAIN

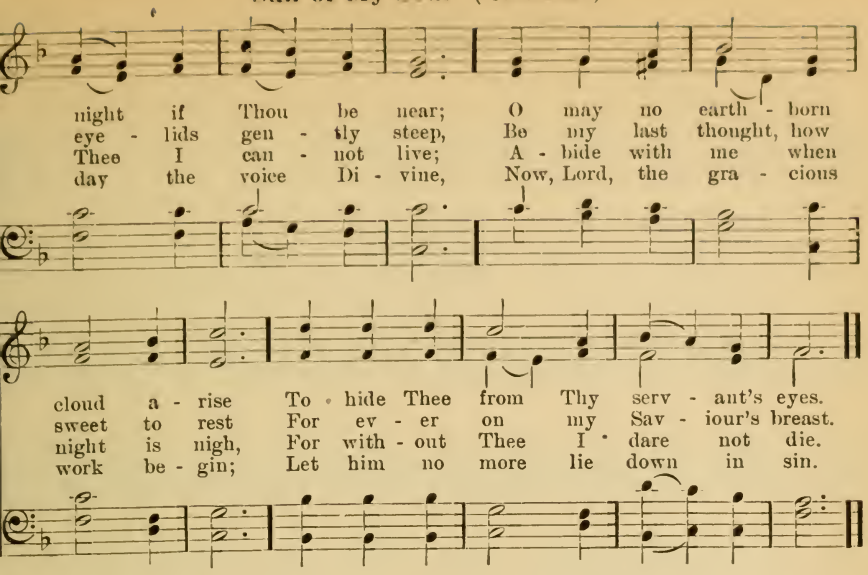
Look ev - er to Je - sus, He'll car-ry you through. Ask the Saviour to help you,

Comfort, strengthen, and keep you; He is willing to aid you, He will car-ry you through.

51 Sun of My Soul

Rev. John Keble, 1820 — Alt. from "Katholisches Gesang-buch," Vienna, about 1774

1. Sun of my soul, Thou Sav - iour dear, It is not
2. When the soft dews of kind - ly sleep My wea - ried
3. A - bide with me from morn till eve, For with - out
4. If some poor wan - dering child of Thine Have spurned to -

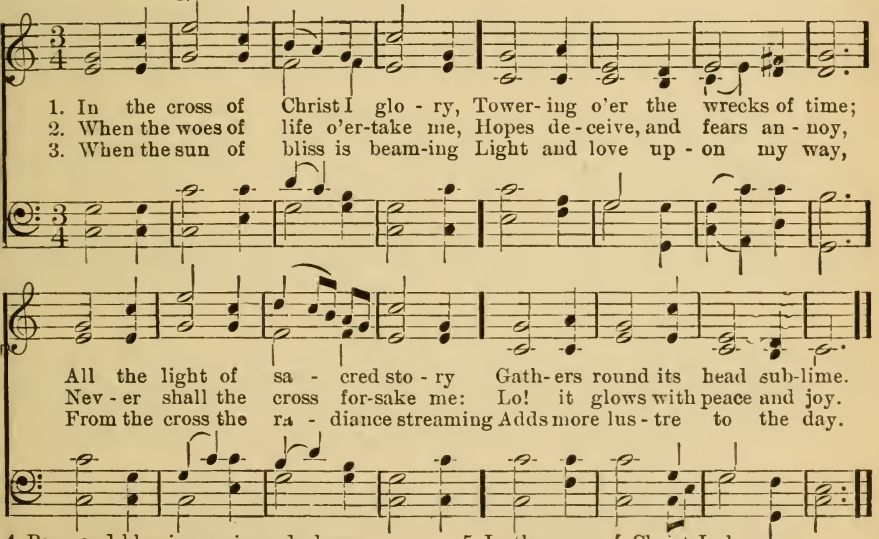


5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infants' slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above.

52 In the Cross of Christ I Glory

Sir John Bowring, 1825 — Ithamar Conkey, 1851



4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

I Love to Tell the Story

Katherine Hankey, 1870: refrain added — William G. Fischer, 1869

1. I love to tell the sto - ry Of un-seen things above, Of Je - sus and His glo-ry,
2. I love to tell the sto - ry; More wonderful it seems Then all the golden fan-cies
3. I love to tell the sto - ry; 'Tis pleasant to re-peat What seems, each time I tell it,
4. I love to tell the sto - ry; For those who know it best Seem hungering and thirsting

Of Je - sus and His love. I love to tell the sto - ry, Be-cause I know it's true;
Of all our golden dreams. I love to tell the sto - ry, It did so much for me;
More wonderful- ly sweet. I love to tell the sto - ry, For some have never heard
To hear it, like the rest. And when, in scenes of glory, I sing the new, new song,

REFRAIN

It sat - is-fies my longings As nothing else would do.
And that is just the reason I tell it now to thee.
The message of sal - va-tion From God's own holy word.
'Twill be the old, old sto - ry That I have loved so long.
} I love to tell the sto - ry,

'Twill be my theme in glo-ry, To tell the old, old sto - ry Of Je-sus and His love.

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Wondrous Love

Mrs. Martha M. Stockton — William G. Fischer, 1872

1. God loved the world of sin - ners lost And ru - ined by the fall;
2. E'en now by faith I claim Him mine, The ris - en Son of God;
3. Love brings the glo - rious ful - ness in, And to His saints makes known

Sal - va - tion full at high - est cost, He of - fers free to all.
Re - demp-tion by His death I find, And cleans-ing through the blood.
The bless - ed rest from in - bred sin, Through faith in Christ a - lone.

REFRAIN

O 'twas love, 'twas won-drous love! The love of God to me;

It brought my Sav - iour from a - bove, To die on Cal - va - ry.

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4 Believing souls, rejoicing go;
There shall to you be given
A glorious foretaste, here below,
Of endless life in heaven.—*Ref.*

5 Of victory now o'er Satan's power
Let all the ransomed sing,
And triumph in the dying hour
Through Christ the Lord our King.—*Ref.*

Only Trust Him

Rev. J. H. Stockton — J. H. Stockton. Arr. by Ira D. Sankey

1. Come, ev - ery soul by sin oppressed: There's mer-cy with the Lord;
2. For Je - sus shed His pre - cious blood Rich bless-ings to be - stow;
3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest;
4. Come, then, and join this ho ly band, And on to glo - ry go,

And He will sure - ly give you rest By trust - ing in His word.
Plunge now in - to the crim - son flood That wash - es white as snow.
Be - lieve in Him with - out de - lay, And you are ful - ly blest.
To dwell in that ce - les - tial land Where joys im-mor - tal flow.

REFRAIN

On - ly trust Him, on - ly trust Him, On - ly trust Him now;

He will save you, He will save you, He will save you now.

Jesus is Calling

Fanny J. Crosby — George C. Stebbins, 1883

1. Je - sus is ten - der - ly call - ing thee home— Call - ing to - day, call - ing to - day;
2. Je - sus is call - ing the wea - ry to rest— Call - ing to - day, call - ing to - day;
3. Je - sus is waiting; O come to Him now—Waiting to - day, waiting to - day;
4. Je - sus is pleading; O list to His voice: Hear Him to - day; hear Him to - day;

Why from the sunshine of love wilt thou roam Farther and farther a - way?
Bring Him thy burden and thou shalt be blest: He will not turn thee a - way.
Come with thy sins; at His feet low - ly bow; Come, and no longer de - lay.
They who be - lieve on His name shall re - joice; Quickly a - rise and a - way.

REFRAIN

Call - ing to - day, call - ing to - day,
Call - ing, call - ing to - day, to - day, Call - ing, call - ing to - day, to - day,
Je - - sus is call - ing, is ten - der - ly call - ing, to - day.
Je - sus is ten - der - ly call - ing to - day,

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Come to the Saviour Now

John M. Wigner, 1871 — Frederick C. Maker, 1881

1. Come to the Sav - iour now, He gen - tly call - eth thee;
2. Come to the Sav - iour now, Ye who have wan-dered far,
3. Come to the Sav - iour, all, What - e'er your bur - dens be;

In true re - pent - ance bow, Be - fore Him bend the knee:
Re - new your sol - emn vow, For His by right you are;
Hear now His lov - ing call, "Cast all your care on Me."

He wait - eth to be - stow Sal - va - tion, peace, and love,
Come, like poor wan-dering sheep Re - turn - ing to His fold;
Come, and for ev - ery grief In Je - sus you will find

True joy on earth be - low, A home in heaven a - bove.
His arm will safe - ly keep, His love will ne'er grow cold.
A sure and safe re - lief, A lov - ing Friend, and kind.

Will L. Thompson, 1880 Will L. Thompson, 1880

Very slow. *pp* *m*

1. Soft- ly and ten-der- ly Je - sus is call-ing, Call-ing for you and for me,
2. Why should we tarry when Je-sus is pleading, Pleading for you and for me?
3. Time is now fleeting, the moments are pass- ing, Passing from you and from me;
4. O for the won-der-ful love He has promised, Promised for you and for me;

See on the por-tals He's waiting and watching, Watching for you and for me.
Why should we linger and heed not His mercies, Mercies for you and for me?
Shadows are gathering, death warnings coming, Coming for you and for me.
Though we have sinned He has mercy and pardon, Par-don for you and for me.

REFRAIN *m* *cres.*

Come home, Come home, Ye who are wea-ry, come home;.....
Come home, Come home,

pp *ppp* *rit.* *p*

Earn-est- ly, ten-der- ly, Je- sus is call- ing, Calling, O sin-ner, come home!

Used by permission of Will L. Thompson.

I Hear Thy Welcome Voice

Rev. Lewis Hartsough, 1874 | Rev. Lewis Hartsough, 1874

1. I hear Thy wel-come voice That calls me, Lord, to Thee
2. Though com-ing weak and vile, Thou dost my strength as-sure;
3. 'Tis Je - sus calls me on To per - fect faith and love,
4. 'Tis Je - sus who con-firms The bless - ed work with-in,

For cleans-ing in Thy pre-cious blood That flowed on Cal - va - ry.
Thou dost my vile-ness ful - ly cleanse, Till spot - less all and pure.
To per - fect hope, and peace, and trust, For earth and heaven a - bove.
By add - ing grace to wel-comed grace, Where reigned the power of sin.

REFRAIN

I am com - ing, Lord! Com - ing now to Thee!

Wash me, cleanse me, in the blood That flowed on Cal - va - ry.

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5 And He the witness gives
To loyal hearts and free,
That every promise is fulfilled,
If faith but brings the plea.—*Ref.*

6 All hail, atoning blood!
All hail, redeeming grace!
All hail, the Gift of Christ, our Lord,
Our Strength and Righteousness.—*Ref.*

My Hope is Built On Nothing Less

Rev. Edward Mote, 1834 — William B. Bradbury, 1863

1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark-ness veils His love - ly face, I rest up - on un -
3. His oath, His cove - nant, and His blood Sup - port me in the
4. When I shall launch in worlds un - seen O may I then be

right - eous - ness; I dare not trust the sweet - est frame, But
chang - ing grace; In ev - ery rough and storm - y gale My
sink - ing flood; When all a - round my soul gives way, He
found in Him; Dressed in His right - eous - ness a - lone, Fault-

REFRAIN

whol-ly lean on Je - sus' Name.
an - chor holds with - in the veil.
then is all my Hope and Stay.
less to stand be - fore the throne.
} On Christ, the sol - id Rock, I stand;

All oth - er ground is sink- ing sand, All oth - er ground is sink-ing sand.

I Am Coming to the Cross

Rev. Wm. McDonald, c. 1872 — William G. Fisher 1869

1. I am com - ing to the cross: I am poor and weak and blind;
2. Long my heart has sighed for Thee; Long has e - vil reigned with - in;
3. Here I give my all to Thee— Friends and time and earth-ly store;
4. Je - sus comes! He fills my soul! Per-fect-ed in Him I am;

I am count - ing all but dross; I shall full sal - va - tion find.
Je - sus sweet - ly speaks to me: "I will cleanse you from all sin."
Soul and bod - y Thine to be— Wholly Thine—for ev - er - more.
I am ev - ery whit made whole; Glo - ry, glo - ry to the Lamb.

REFRAIN

I am trust - ing, Lord, in Thee, Bless-ed Lamb of Cal - va - ry;

Humbly at Thy cross I bow; Save me, Je - sus, save me now.

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William J. Kirkpatrick, 1892 William J. Kirkpatrick, 1892

1. I've wan - dered far a - way from God, Now I'm com- ing home;
2. I've wast - ed ma - ny pre - cious years, Now I'm com- ing home;
3. I'm tired of sin and stray- ing, Lord, Now I'm com- ing home;
4. My soul is sick, my heart is sore, Now I'm com- ing home;

The paths of sin too long I've trod, Lord, I'm com- ing home.
I now re - pent with bit - ter tears, Lord, I'm com- ing home.
I'll trust Thy love, be - lieve Thy word, Lord, I'm com- ing home.
My strength re - new, my hope re - store, Lord, I'm com- ing home.

REFRAIN

Com - ing home, com - ing home, Nev - er - more to roam;
O - pen wide Thine arms of love, Lord, I'm com - ing home.

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5 My only hope, my only plea,
Now I'm coming home;
That Jesus died, and died for me,
Lord, I'm coming home.—*Ref.*

6 I need His cleansing blood I know,
Now I'm coming home;
O wash me whiter than the snow,
Lord, I'm coming home.—*Ref.*

63 Rock of Ages

Rev. Augustus M. Toplady, 1776 — Thomas Hastings, 1830

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fil Thy law's de-mands;
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, When my eye - lids close in death,

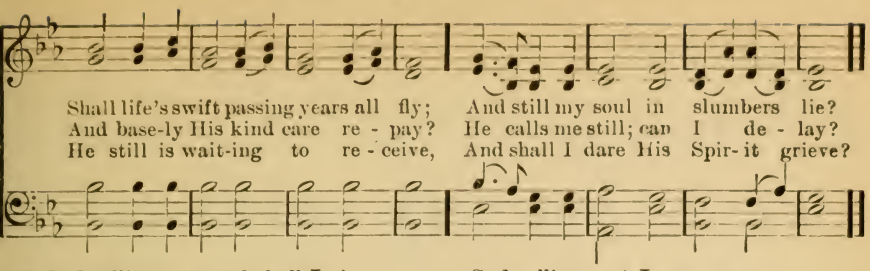
Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for ev - er flow,
Nak - ed, come to Thee for dress, Help - less, look to Thee for grace;
When I soar to worlds unknown, See Thee on Thy judgment throne,

Be of sin the doub - le cure, Cleanse me from its guilt and power.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the fount - ain fly; Wash me, Sav - iour, or I die.
Rock of A - ges, cleft for me, Let me, hide my - self in Thee.

64 God Calling Yet!

Gerhard Tersteegen, 1735:
Tr. Sarah B. Findlater, 1855 — John E. Gould, 1849

1. God calling yet! shall I not hear? Earth's pleasures shall I still hold dear?
2. God calling yet! shall I not rise? Can I His lov - ing voice de - spise,
3. God calling yet! and shall He knock, And I my heart the clos - er lock?

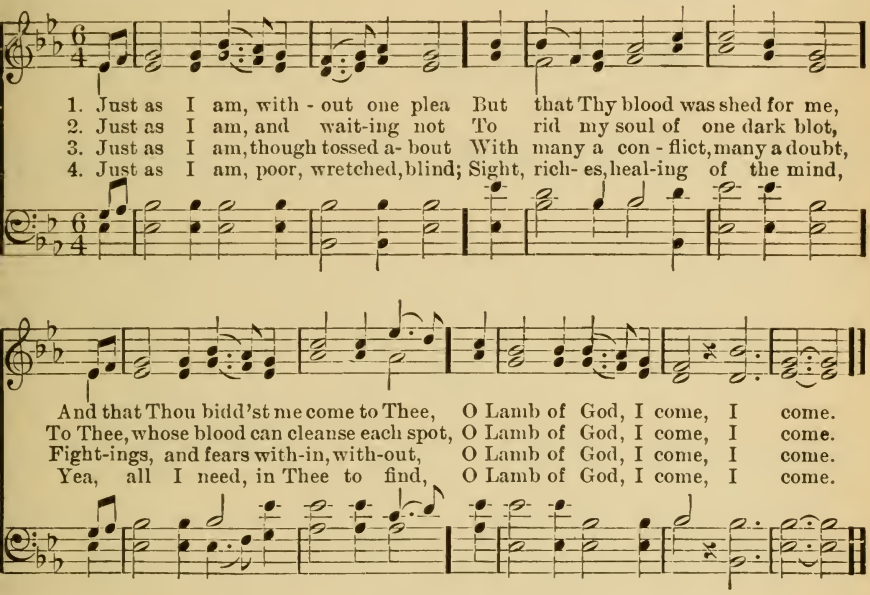


4 God calling yet! and shall I give
No heed, but still in bondage live?
I wait, but He does not forsake;
He calls me still; my heart, awake!

5 God calling yet! I cannot stay;
My heart I yield without delay;
Vain world, farewell; from thee I part;
The voice of God hath reached my heart.

65 Just As I Am

Charlotte Elliott, 1836 — William B. Bradbury, 1849



5 Just as I am! Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am! Thy love unknown
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

We Have Heard the Joyful Sound

("Jesus Saves")

Priscilla J Owens, 1882 — William J. Kirkpatrick, 1882

1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!
2. Waft it on the roll - ing tide: Je - sus saves! Je - sus saves!
3. Sing a - bove the bat - tle strife: Je - sus saves! Je - sus saves!
4. Give the winds a might - y voice: Je - sus saves! Je - sus saves!

Spread the tid - ings all a - round: Je - sus saves! Je - sus saves!
Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!
By His death and end - less life, Je - sus saves! Je - sus saves!
Let the na - tions now re - joice: Je - sus saves! Je - sus saves!

Bear the news to ev - ery land, Climb the steeps and cross the waves;
Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves;
Sing it soft - ly through the gloom, When the heart for mer - cy craves;
Shout sal - va - tion full and free, High - est hills and deep - est caves;

On - ward!—'tis our Lord's com - mand: Je - sus saves! Je - sus saves!
Earth shall keep her ju - bi - lee: Je - sus saves! Je - sus saves!
Sing in tri - umph o'er the tomb,— Je - sus saves! Je - sus saves!
This our song of vic - to - ry,— Je - sus saves! Je - sus saves!

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It is Well With My Soul

H. G. Spafford, 1876 — P. P. Bliss, 1876

1. When peace, like a riv - er, at - tend-eth my way, When sor-rows like sea - bil-lows roll; What-ev - er my lot, Thou hast taught me to say,
2. Though Sa- tan should buf- fet, though tri - als should come, Let this blest as - sur - ance con - trol, That Christ hath re - gard - ed my help - less es - tate,
3. My sin — O the bliss of this glo - ri-ous thought — My sin — not in part but the whole, Is nailed to His cross and I bear it no more,
4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled back as a scroll, The trump shall re - sound, and the Lord shall de-scend,

REFRAIN

It is well, it is well with my soul.
And hath shed His own blood for my soul.
Praise the Lord, praise the Lord, O my soul!
"Ev- en so," — it is well with my soul.

It is well with my soul,

with my soul, It is well, it is well with my soul.

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The Rock That is Higher Than I

E. Johnson

William G. Fischer, 1874

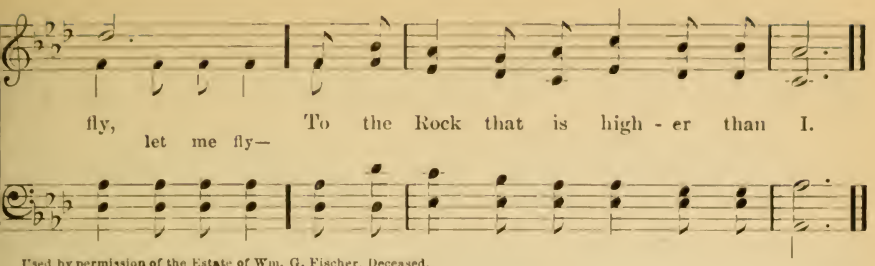
1. O sometimes the shadows are deep, And rough seems the path to the goal;
2. O sometimes how long seems the day, And sometimes how wea - ry my feet!
3. O near to the Rock let me keep, If blessings or sor-rows pre - vail,

And sorrows, sometimes how they sweep Like tempests down o - ver the soul!
But, toil - ing in life's dust-y way, The Rock's blessed shadow how sweet!
Or climb-ing the mountain-way steep, Or walk-ing the shad-ow - y vale.

REFRAIN

O then, to the Rock let me fly, To the Rock that is high - er than I;
let me fly— is high - er than I;

O then, to the Rock let me



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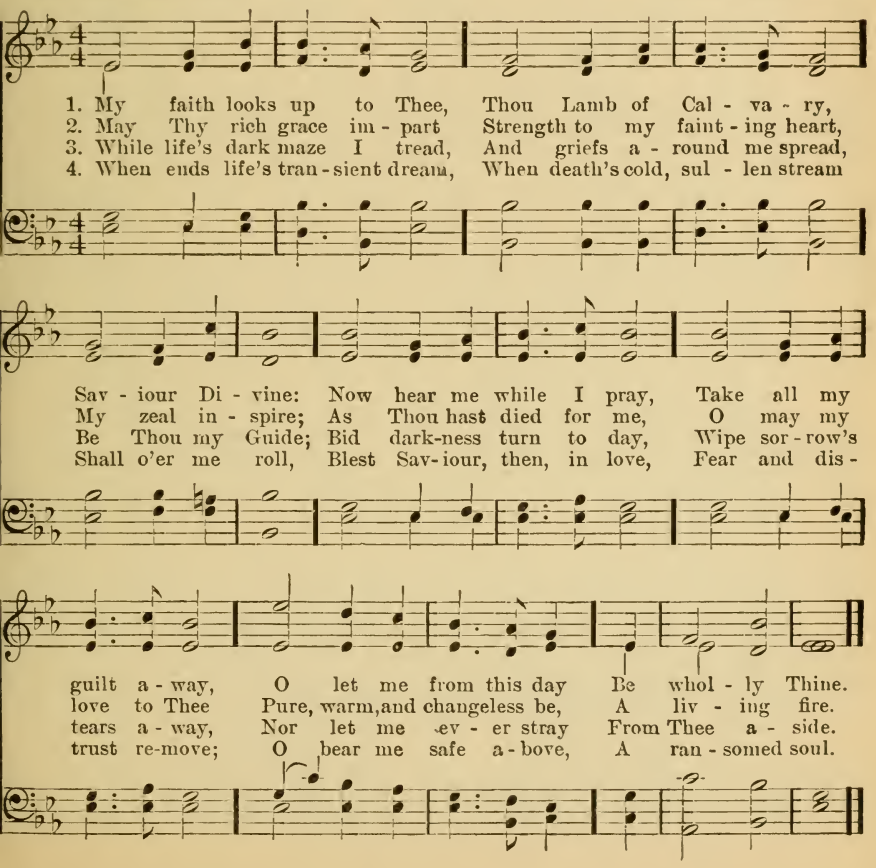
69 My Faith Looks Up to Thee

Rev. Ray Palmer, 1830 — Lowell Mason, 1832



He Will Hide Me

Miss M. E. Servoss, 1878 — James McGranahan, 1878

1. When the storms of life are rag - ing, Tempests wild on sea and land,
2. Though He may send some af - flic- tion, 'Twill but make me long for home;
3. En - e - mies may strive to in - jure, Sa - tan all his arts em - ploy;
4. So, while here the cross I'm bear- ing, Meeting storms and billows wild,

I will seek a place of ref - uge In the shad - ow of God's hand.
For in love and not in an - ger, All His chast - en - ings will come.
He will turn what seems to harm me In - to ev - er - last-ing joy.
Je - sus, for my soul is car - ing, Naught can harm His Fa-ther's child.

REFRAIN

He will hide me, He will hide me, Where no harm..... can e'er be - tide me; He will hide me, Where no harm can e'er be - tide me; He will hide me, safe - ly hide me, In the shad - ow of His hand.

He will hide me, He will hide me, safe - ly hide me In the shad - ow of His hand.

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In the Hour of Trial

James Montgomery, 1834; alt. Spence' Lane, 1879

1. In the hour of tri - al, Je - sus, plead for me;
2. With its witch - ing pleas - ures Would this vain world charm,
3. If with sore af - flic - tion Thou in love chas - tise,
4 When in dust and ash - es To the grave I sink,

Lest by base de - ni - al I de - part from Thee:
Or its sor - did treas - ures Spread to work me harm,
Pour Thy ben - e - dic - tion On the sac - ri - fice;
While heaven's glo-ry flash - es O'er the shelv-ing brink,

When Thou seest me wav - er, With a look re - call,
Bring to my re - mem- brance Sad Geth - sem - a - ne,
Then, up - on Thine al - tar Free - ly of - fered up,
On Thy truth re - ly - ing Through that mor-tal strife,

Nor for fear or fa - vor Suf - fer me to fall.
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
Though the flesh may fal - ter, Faith shall drink the cup.
Lord, re - ceive me, dy - ing, To e - ter - nal life.

Miss M. A. Baker, 1874 Horatio R. Palmer, 1874

1. Mas-ter, the tem-pest is rag - ing! The bil - lows are toss - ing high!
2. Mas-ter, with an-guish of spir - it I bow in my grief to - day;
3. Mas-ter, the ter - ror is o - ver, The el - e-ments sweet-ly rest;

The sky is o'er-shadowed with blackness, No shel- ter or help is nigh;
The depths of my sad heart are troub-led, O wak-en and save, I pray!
Earth's sun in the calm lake is mir-rored, And heav-en's with-in my breast;

"Car - est Thou not that we per - ish?" How canst Thou lie a - sleep,
Tor - rents of sin and of an - guish Sweep o'er my sink - ing soul;
Lin - ger, O bless - ed Re - deem - er, Leave me a - lone no more;

When each moment so mad-ly is threatening A grave in the an - gry deep?
And I per - ish! I per-ish! dear Mas - ter; Oh! has-ten, and take con - trol.
And with joy I shall make the blest har - bor, And rest on the bliss- ful shore.

Peace! Be Still! (Concluded)

REFRAIN

p *pp*

"The winds and the waves shall o - bey My will, Peace, be still!

Peace, be still! peace, be still!

Whether the wrath of the storm-tossed sea, Or de-mons, or men, or what-

cres - - - - - - *cen* - - - - -

ev - er it be, No wa - ter can swal-low the ship where lies The

- - - - *do.* *ff*

Mas- ter of o - cean and earth and skies; They all shall sweetly o - bey My will;

p *p* *pp*

Peace, be still! Peace, be still! They all shall sweetly obey My will; Peace, peace be still!"

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73 From Every Stormy Wind That Blows

Rev. Hugh Stowell, 1827, 1831 — Thomas Hastings, 1842

1. From ev - ery stormy wind that blows, From ev - ery swelling tide of woes,
2 There is a place where Je-sus sheds The oil of gladness on our heads,
3. There is a spot where spir-its blend, Where friend holds fellowship with friend,
4 Ah, whith-er could we flee for aid, When tempted, des - o - late, dis-mayed,

There is a calm, a sure re-treat; 'Tis found be - neath the mer-cy - seat.
A place than all be - sides more sweet; It is the blood-stained mercy-seat.
Though sundered far; by faith they meet A - round the com-mon mer-cy - seat.
Or how the hosts of hell de- feat, Had suffering saints no mer-cy - seat.

5 There, there on eagle wings we soar,
And time and sense seem all no more,
And heaven comes down our souls to greet,
And glory crowns the mercy-seat.

6 O may my hand forget her skill,
My tongue be silent, cold, and still,
This bounding heart forget to beat,
If I forget the mercy-seat.

74 Come, Ye Disconsolate

Thomas Moore, 1816, and Thomas Hastings, 1832: alt. — Arr. from Samuel Webbe, 1792

1. Come, ye dis-con-solate, where'er ye languish, Come to the mercy-seat, fervently kneel:
2. Joy of the comfortless, light of the straying, Hope of the pen-i-tent, fadeless and pure!
3. Here see the Bread of Life; see waters flow-ing Forth from the throne of God, pure from above:

Here bring your wounded hearts, here tell your anguish; Earth has no sorrows that heaven cannot heal.
Here speaks the Comforter, ten-der- ly say-ing, "Earth has no sorrows that heaven cannot cure."
Come to the feast prepared; come, ev-er knowing Earth has no sorrows but heaven can remove.

Nearer, My God, to Thee

Sarah F. Adams, 1841: alt. Arr. by Lowell Mason, 1859

1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun gone down,
3. There let the way ap - pear, Steps un - to heaven:

E'en though it be a cross That rais - eth me;
Dark - ness be o - ver me, My rest a stone;
All that Thou send'st to me In mer - cy given:

Still all my song shall be, Near - er, my God, to Thee,
Yet in my dreams I'd be Near - er, my God, to Thee,
An - gels to beck - on me Near - er, my God, to Thee,

Near - er, my God, to Thee, Near - er to Thee!

4 Then, with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee!

5 Or if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upwards I fly,
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

Rev. Sabine Baring-Gould, 1865 — Sir Arthur Sullivan, 1871

1. On - ward, Christian sol-diers, Marching as to war, With the cross of Je - sus
2. Like a might - y ar - my Moves the Church of God; Brothers, we are tread- ing
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je - sus
4. On - ward, then, ye peo - ple, Join our hap-py throng, Blend with ours your voices

Go - ing on be - fore: Christ the Roy- al Mas- ter Leads a-gainst the foe;
Where the saints have trod; We are not di - vid - ed, All one bod - y we,
Con-stant will re - main; Gates of hell can nev - er 'Gainst that Church prevail;
In the tri-umph-song; Glo - ry, laud, and hon - or Un - to Christ the King;

REFRAIN

Forward in - to bat - tle, See, His ban-ners go.
One in hope and doc - trine, One in char - i - ty.
We have Christ's own promise, And that can-not fail.
This through countless a-ges Men and an-gels sing.
} Onward, Christian soldiers,

Marching as to war, With the cross of Je - sus Go - ing on be - fore.

Lead On, O King Eternal

Rev. Ernest W. Shurtleff, 1888 — Uzziah C. Burnap, 1895

1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal: We fol - low, not with fears;

Hence-forth in fields of con - quest Thy tents shall be our home:
And Ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears;

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light:

And now, O King E - ter - nal, We lift our bat - tle - song.
But deeds of love and mer - cy, The heaven - ly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might.

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Bishop Reginald Heber, publ. 1827 — Henry S. Cutler, 1872

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be-yond the grave,
3. A glo - rious band the chos - en few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far: Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save:
Twelve va- liant saints, their hope they knew, And mocked the cross and flame:
A - round the Sav-iour's throne re - joice, In robes of light ar - rayed:

Who best can drink his cup of woe, Tri- umph-ant o - ver pain,
Like Him, with par - don on his tongue In midst of mor - tal pain,
They met the ty - rant's brandished steel, The li - on's go - ry mane;
They climbed the steep as - cent of heaven Through peril, toil, and pain:

Who pa - tient bears his cross be - low, He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be given To fol - low in their train.

Stand Up, Stand Up for Jesus

Rev. George Duffield, 1858 — George J. Webb, 1837

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
2. Stand up, stand up for Je - sus, The trum - pet call o - bey;
3. Stand up, stand up for Je - sus, Stand in His strength a - lone;
4. Stand up, stand up for Je - sus, The strife will not be long;.

Lift high His roy - al ban - ner, It must not suf - fer loss:
Forth to the might-y con - flict In this His glo-rious day:
The arm of flesh will fail you, Ye dare not trust your own:
This day the noise of bat - tle, The next the vic - tor's song:

From vic - tory un - to vic - tory His ar - my He shall lead,
Ye that are men now serve Him A - gainst un - num-bered foes;
Put on the gos - pel ar - mor, Each piece put on with prayer;
To him that o - ver - com - eth A crown of life shall be;

Till ev - ery foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger, And strength to strength op-pose.
Where du - ty calls, or dan - ger, Be nev - er want - ing there.
He with the King of Glo - ry Shall reign e - ter - nal - ly.

Marching Along

R. P. Clark, 1861 — Wm. B. Bradbury, 1861

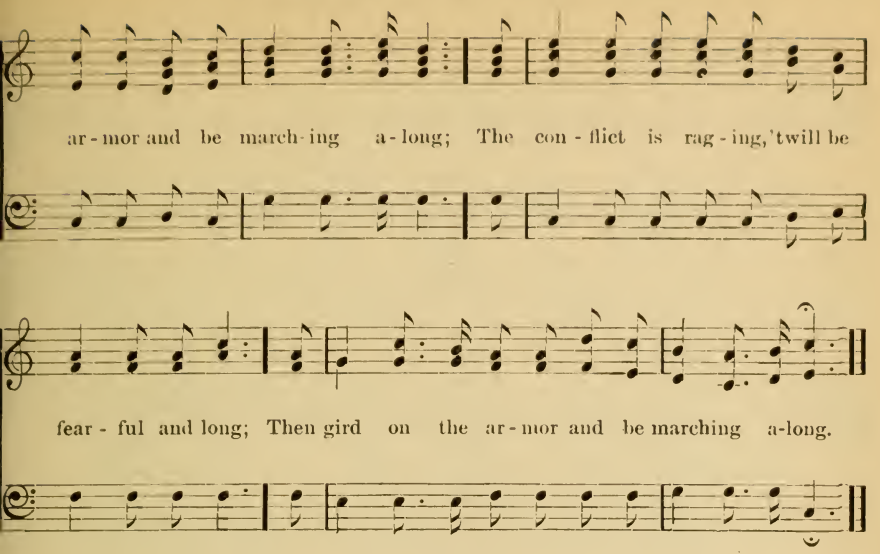
1. The peo - ple are gath-ering from near and from far; The trum - pet is
2. The foe is be-fore us in bat - tle ar - ray, But let us not
3. We've list - ed for life, and will camp on the field; With Christ as our
4. Through con-flicts and tri - als our crowns we must win, For here we con -

sound - ing the call for the war: The con - flict is rag - ing, 'twill be
wav - er nor turn from the way: "The Lord is our strength," be this
Cap - tain we nev - er will yield; The sword of the Spir - it, both
tend 'gainst temp - ta - tion and sin; But one thing as - sures us,—we

fear - ful and long; We'll gird on our ar - mor and be marching a - long.
ev - er our song; With cour - age and faith we are marching a - long.
trust - y and strong, We'll hold in our hands as we're marching a - long.
can - not go wrong, If trust - ing our Sav - iour while marching a - long.

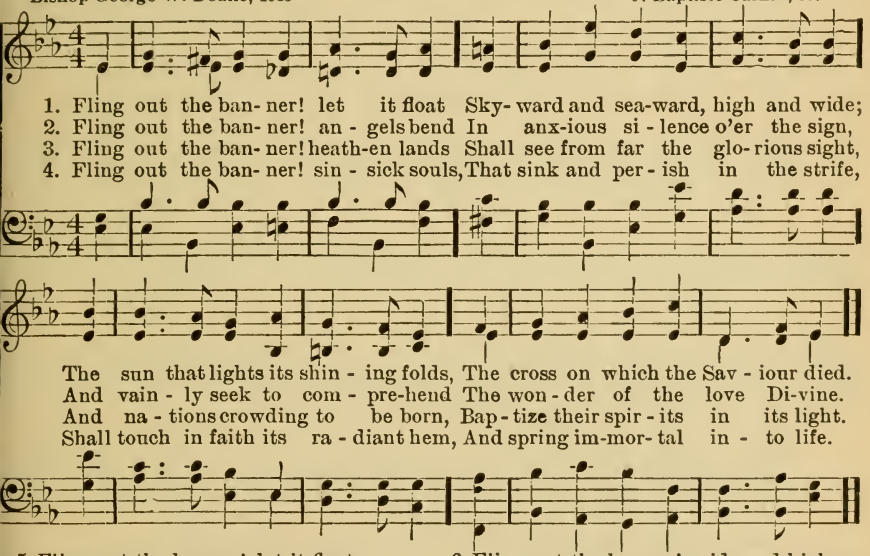
REFRAIN

March - ing a - long, we are march - ing a - long! Gird on the



81 Fling Out the Banner

Bishop George W. Doane, 1848 — J. Baptiste Calkin, 1872



5 Fling out the banner! let it float
Skyward and seaward, high and wide,
Our glory, only in the cross;
Our only hope, the Crucified!

6 Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

Rev. Daniel March, 1868 — Rev. Joshua Leavitt's "Christian Lyre," 1831

1. Hark! the voice of Je - sus cry-ing, "Who will go and work to-day?
2. If you can-not cross the o-cean, And the heathen lands ex-plore,
3. If you can-not speak like an-gels, If you can-not preach like Paul,
4. Let none hear you i - dly say-ing, "There is noth-ing I can do,"

Fields are white, and har - vest wait-ing; Who will bear the sheaves a-way?"
You can find the hea-then near-er, You can help them at your door.
You can tell the love of Je - sus, You can say He died for all.
While the souls of men are dy - ing, And the Mas-ter calls for you:

Loud and long the Mas - ter call-eth, Rich re-ward He of - fers free;
If you can-not give your thousands, You can give the wid - ow's mite;
If you can-not rouse the wicked With the judgment's dread a - larms,
Take the task He gives you glad-ly, Let His work your pleas-ure be;

Who will an-swer, glad - ly say - ing, "Here am I; send me, send me."
And the least you give for Je - sus Will be pre - cious in His sight.
You can lead the lit - tle chil-dren To the Sav - iour's wait-ing arms.
An - swer quickly when He call-eth, "Here am I; send me, send me."

Gather Them In

Fanny J. Crosby

George C. Stebbins, 1883

1. Gath - er them in, for there yet is room At the feast that the
2. Gath - er them in, for there yet is room; But our hearts how they
3. Gath - er them in, for there yet is room: 'Tis a mes - sage from

King has spread; O gath - er them in— let His house be filled,
throb with pain To think of the ma - ny who slight the call
God a - bove; O gath - er them in to the fold of grace,

And the hun - gry and poor be fed.
That may nev - er be heard a - gain.
And the arms of the Sav - iour's love.

REFRAIN

Out in the high - way, out in the by - way, Out in the dark paths of sin, Go forth, go forth, with a lov - ing heart, And gath-er the wanderers in.

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Fanny J. Crosby, 1870 W. H. Doane, 1870

1. Res - cue the per- ish- ing, Care for the dy - ing, Snatch them in pit- y from sin and the grave; Weep o'er the err - ing one, Lift up the fall - en, Tell them of Je - sus the might - y to save.

2. Though they are slighting Him, Still He is wait - ing, Wait-ing the pen - i - tent child to re - ceive; Plead with them earnest - ly, Plead with them gen-tly: He will for- give if they on - ly be - lieve.

3. Down in the hu-man heart, Crushed by the tempter, Feel-ings lie bur - ied that grace can re - store: Touched by a lov - ing heart, Wakened by kind- ness, Chords that were bro-ken will vi - brate once more.

4. Res - cue the per- ish- ing, Du - ty demands it; Strength for thy la-bor the Lord will pro- vide: Back to the nar - row way Pa - tient- ly win them; Tell the poor wanderer a Sav- iour has died.

REFRAIN

Res-cue the per - ish- ing, Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save.

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From Greenland's Icy Mountains

Bishop Reginald Heber, 1819 — Lowell Mason, 1823

1. From Greenland's i - cy mount-ains, From In - dia's cor - al strand,
2. What though the spi - cy breez - es Blow soft o'er Cey-lon's isle;
3. Can we, whose souls are light - ed With wis - dom from on high,
4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,

Where Af - ric's sun - ny fount - ains Roll down their gol - den sand,
Though ev - ery pros - pect pleas - es, And on - ly man is vile:
Can we to men be - night - ed The lamp of life de - ny?
Till like a sea of glo - ry It spreads from pole to pole;

From many an an - cient riv - er, From many a palm - y plain,
In vain with lav - ish kind - ness The gifts of God are strown;
Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
Till o'er our ran-somed na - ture The Lamb for sin - ners slain,

They call us to de - liv - er Their land from er - ror's chain.
The heath - en in his blind - ness Bows down to wood and stone.
Till each re - mot - est na - tion Has learned Mes - si - ah's Name.
Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign.

Knowles Shaw — George A. Minor

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness,
2. Sow - ing in the sun - shine, sow - ing in the shad - ows,
3. Go, then, ev - er weep - ing, sow - ing for the Mas - ter,

Sow - ing in the noon-tide and the dew - y eve; Wait-ing for the har-vest
Fear- ing neither clouds nor win-ter's chill-ing breeze; By and by the har-vest
Though the loss sustained our spir-it oft - en grieves; When our weeping's o - ver,

and the time of reap-ing, We shall come re-joic - ing, bringing in the sheaves.
and, the la - bor end - ed, We shall come re-joic - ing, bringing in the sheaves.
He will bid us wel-come: We shall come re-joic - ing, bringing in the sheaves.

REFRAIN

Bring - ing in the sheaves, Bring - ing in the sheaves,

We shall come re - joic - ing, Bring-ing in the sheaves. Bringing in the sheaves.

Work, for the Night is Coming

Anna L. Coghill, c. 1860: alt. Lowell Mason, 1864

1. Work, for the night is com - ing: Work through the morning hours;
2. Work, for the night is com - ing: Work through the sun - ny noon;
3. Work, for the night is com - ing: Un - der the sun - set skies,

Work while the dew is spark - ling; Work 'mid spring - ing flowers;
Fill bright-est hours with la - bor, Rest comes sure and soon;
While their bright tints are glow - ing, Work, for day - light flies;

Work while the day grows bright - er, Un - der the glow - ing sun;
Give ev - ery fly - ing min - ute Something to keep in store;
Work till the last beam fad - eth, Fad - eth to shine no more,

Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work while the night is darken - ing, When man's work is o'er.

The Light of God is Falling

Rev. Louis F. Benson, 1910 — Arr. from Michael Haydn

1. The light of God is fall - ing Up - on life's com- mon way;
2. Who shares his life's pure pleas - ures, And walks the hon - est road,
3. Where hu-man lives are throng - ing In toil and pain and sin,
4. Thy ran-somed host in glo - ry, All souls that sin and pray,

The Mas-ter's voice still call - ing, "Come, walk with Me to - day:"
Who trades with heap- ing meas - ures, And lifts his broth-er's load,
While cloistered hearts are long - ing To bring the king-dom in,
Turn toward the cross that bore Thee; "Be - hold the man!" they say:

No du - ty can seem low - ly To him who lives with Thee,
Who turns the wrong down blunt - ly, And lends the right a hand;
O Christ, the Eld - er Broth - er Of proud and beat - en men,
And while Thy Church is plead - ing For all who would do good,

And all of life grows ho - ly, O Christ of Gal - i - lee.
He dwells in God's own coun - try, He tills the Ho - ly Land.
When they have found each oth - er, Thy king-dom will come then.
We hear Thy true voice lead - ing Our song of broth - er - hood.

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Ten Thousand Times Ten Thousand

Rev. Henry Alford, 1867 — Rev. John B. Dykes, 1875

1. Ten thou - sand times ten thou - sand In spark - ling rai - ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!
3. O then what rap- tured greet - ings On Ca - naan's hap - py shore;
4. Bring near Thy great sal - va - tion, Thou Lamb for sin - ners slain;

The ar - mies of the ran-somed saints Throng up the steeps of light:
What ring - ing of a thou-sand harps Be - speaks the tri - umph nigh!
What knit- ting sev- ered friendships up, Where part-ings are no more!
Fill up the roll of Thine e - lect, Then take Thy power, and reign:

'Tis fin - ished, all is fin - ished, Their fight with death and sin:
O day, for which cre - a - tion And all its tribes were made;
Then eyes with joy shall spark - le, That brimmed with tears of late;
Ap - pear, De - sire of na - tions, Thine ex - iles long for home;

Fling o - pen wide the gold - en gates, And let the vic - tors in.
O joy, for all its form - er woes A thou - sand fold re - paid.
Or - phans no long - er fa - ther-less, Nor wid - ows des - o - late.
Show in the heaven Thy prom-ised sign Thou Prince and Sav-iour, come.

Bernard of Cluny, c. 1145 — Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!
2. They stand, those halls of Zi - on, All ju - bi - lant with song.
3. There is the throne of Da - vid; And there, from care re - leased,
4. Ex - ult, O dust and ash - es, The Lord shall be thy part:

Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.
And bright with many an an - gel, And all the mar - tyr throng.
The song of them that tri - umph, The shout of them that feast;
His on - ly and for ev - er, Thou shalt be, and thou art.

I know not, O I know not, What joys a - wait us there;
The Prince is ev - er in them, The day - light is se - rene;
And they, who with their Lead - er Have con-quered in the fight,
Ex - ult, O dust and ash - es, The Lord shall be thy part:

What ra - dian - cy of glo - ry, What bliss be - yond com - pare.
The past - ures of the bless - ed Are decked in glo - rious sheen.
For ev - er and for ev - er Are clad in robes of white.
His on - ly and for ev - er, Thou shalt be, and thou art.

Shall We Gather At the River

Rev. Robert Lowry, 1864

Rev. Robert Lowry, 1864

1. Shall we gath-er at the riv - er, Where bright an-gel-feet have trod,
2. On the mar-gin of the riv - er, Wash-ing up its sil-ver spray,
3. On the bos-om of the riv - er, Where the Sav-iour-King we own,
4. Ere we reach the shining riv - er Lay we ev-ery bur-den down;

With its crys-tal tide for ev - er Flow-ing by the throne of God?
We will walk and worship ev - er All the hap-py gold-en day.
We shall meet, and sor-row nev - er 'Neath the glo-ry of the throne.
Grace our spir-its will de - liv - er, And pro-vide a robe and crown.

REFRAIN

Yes, we'll gather at the riv - er, The beau-ti-ful, the beauti-ful riv - er—

Gath-er with the saints at the riv - er That flows by the throne of God.

5 At the smiling of the river
Rippling with the Saviour's face,
Saints whom death will never sever
Lift their songs of saving grace.—*Ref.*

6 Soon we'll reach the shining river,
Soon our pilgrimage shall cease,
Soon our happy hearts will quiver
With the melody of peace.—*Ref.*

My Saviour First of All

Fanny J. Crosby, 1901 — John R. Sweney, 1901

1. When my life work is end-ed, and I cross the swelling tide, When the
2. O the soul-thrill-ing rap-ture when I view His bless-ed face, And the
3. O the dear ones in glo-ry, how they beck-on me to come, And our
4. Through the gates to the cit-y, in a robe of spot-less white, He will

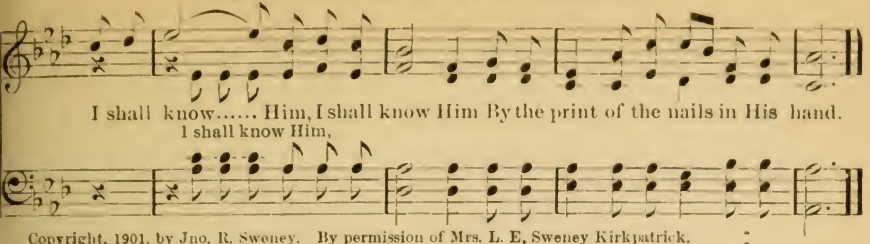
bright and glorious morning I shall see, I shall know my Redeemer when I
lus-tre of His kind-ly beaming eye; How my full heart will praise Him for the
part-ing at the riv-er I re-call; To the sweet vales of E-den they will
lead me where no tears will ev-er fall; In the glad song of a-ges I shall

reach the oth-er side, And His smile will be the first to wel-come me.
mer-cy, love and grace That pre-pared for me a man-sion in the sky.
sing my welcome home; But I long to meet my Sav-iour first of all.
min-gle with de-light; But I long to meet my Sav-iour first of all.

Refrain

I shall know Him, I shall know Him, And redeemed by His side I shall stand,
I shall know Him,

My Saviour First of All (Concluded)



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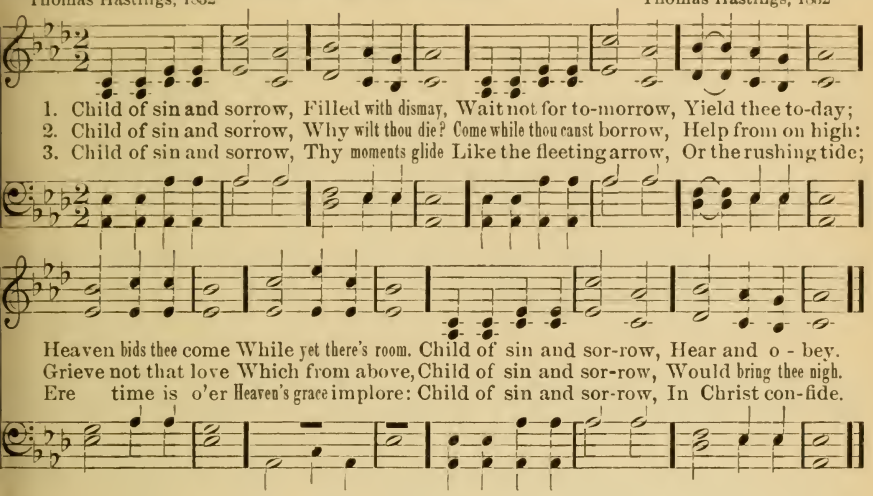
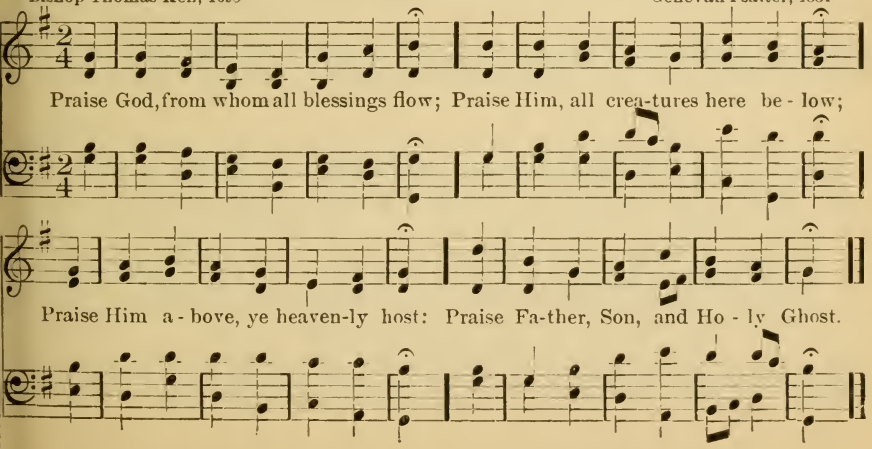
93 Child of Sin and Sorrow

Thomas Hastings, 1832 — Thomas Hastings, 1832



94 The Doxology

Bishop Thomas Ken, 1693 — Genevan Psalter, 1551



The Star-spangled Banner

Francis Scott Key, 1814 — John S. Smith, 1775

1. O say can you see by the dawn's early light, What so proudly we hailed at the
2. On the shore, dimly seen thro' the mists of the deep, Where the foe's haughty host in dread
3. And where is that band, who so vauntingly swore, That the hav-oc of war and the
4. Oh, thus be it ev-er, when freemen shall stand Between their loved home and the

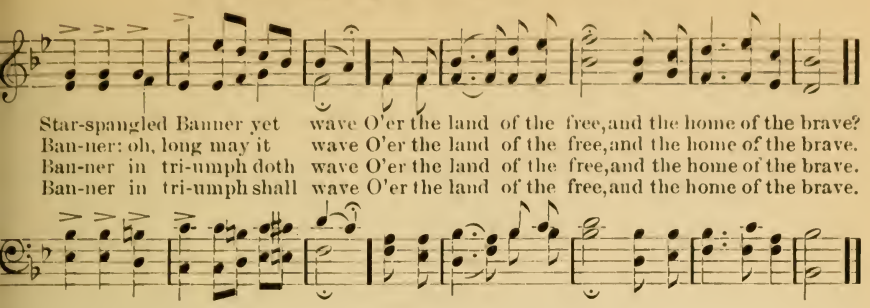
twilight's last gleaming, Whose broad stripes and bright stars, thro' the perilous fight, O'er the
si - lence re - pos - es, What is that which the breeze, o'er the tow-er-ing steep, As it
bat - tle's con - fu-sion A home and a coun-try should leave us no more? Their
war's des - o - la - tion; Blest with vict'ry and peace, may the heav'n-rescued land Praise the

ramparts we watched were so gallantly stream-ing? And the rockets' red glare, the bombs
fit - ful-ly blows, half con-ceals, half dis-clos-es? Now it catch-es the gleam of the
blood has washed out their foul footsteps pollution. No ref - uge could save the
pow'r that hath made and preserved us a na-tion! Then con-quer we must, when our

CHORUS

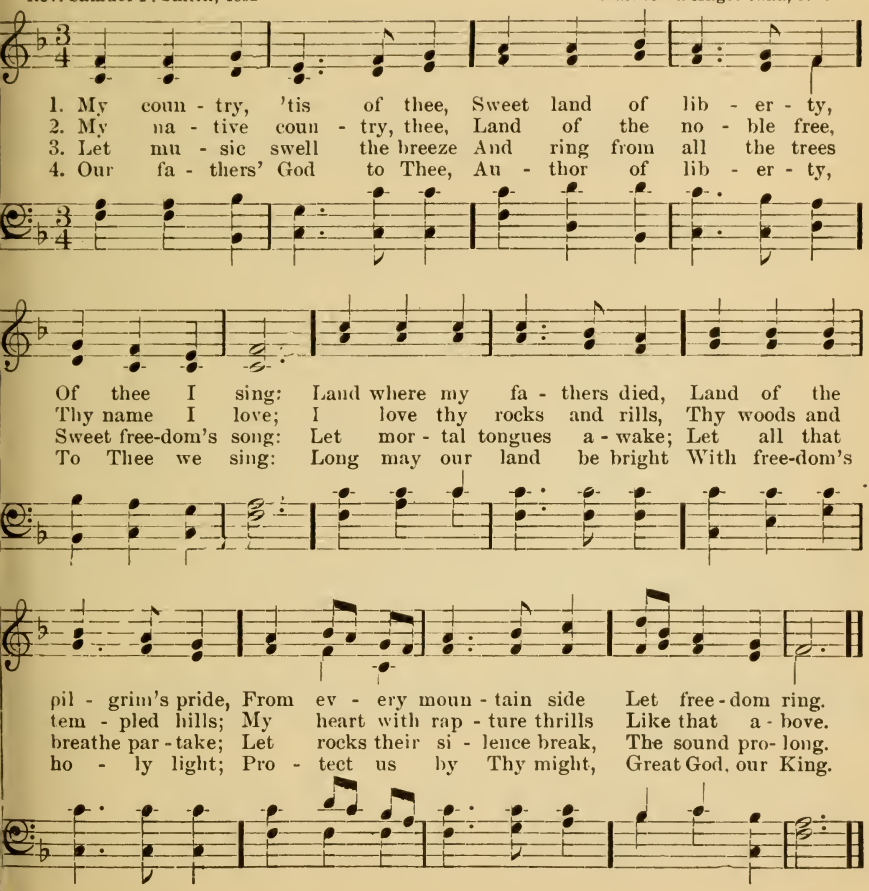
ff

burst-ing in air, Gave proof thro' the night that our flag was still there! O say does that
morn-ing's first beam, In full glo-ry re-flect-ed, now shines on the stream! 'Tis the Star-spangled
hireling and slave, From the terror of flight, or the gloom of the grave! And the Star-spangled
cause it is just, And this be our motto: "IN GOD IS OUR TRUST!" And the Star-spangled



96 My Country, 'tis of Thee

Rev. Samuel F. Smith, 1832 — Harmonia Angelicana, 1744



Battle Hymn of the Republic

Mrs. Julia Ward Howe, 1861

Arr. 1861-62 from an older melody
("Say, Brothers, Will You Meet Us")

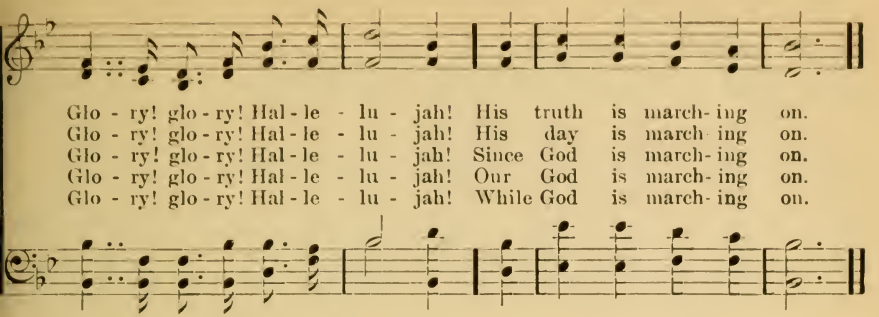
1. Mine eyes have seen the glo - ry of the com-ing of the Lord; He is
2. I have seen Him in the watchfires of a hundred circ-ling camps; They have
3. I have read a fie - ry gos - pel writ in burnished rows of steel: "As ye
4. He has sounded forth the trumpet that shall nev - er call re-treat; He is
5. In the beau - ty of the lil - ies Christ was born a-cross the sea, With a

tramping out the vintage where the grapes of wrath are stored; He hath loosed the
build - ed Him an al - tar in the evening dews and damps; I can read His
deal with my con-tem-ners, so with you My grace shall deal; Let the He - ro,
sift - ing out the hearts of men be - fore His judgment-seat: O be swift, my
glo - ry in His bo-som that trans - fig-ures you and me: As He died to

fate-ful lightning of His ter - ri-ble swift sword: His truth is marching on.
righteous sentence by the dim and flar-ing lamps: His day is marching on.
born of woman, crush the serpent with His heel, Since God is marching on.
soul, to answer Him! be ju - bi-lant, my feet! Our God is marching on.
make men ho - ly, let us die to make men free, While God is marching on.

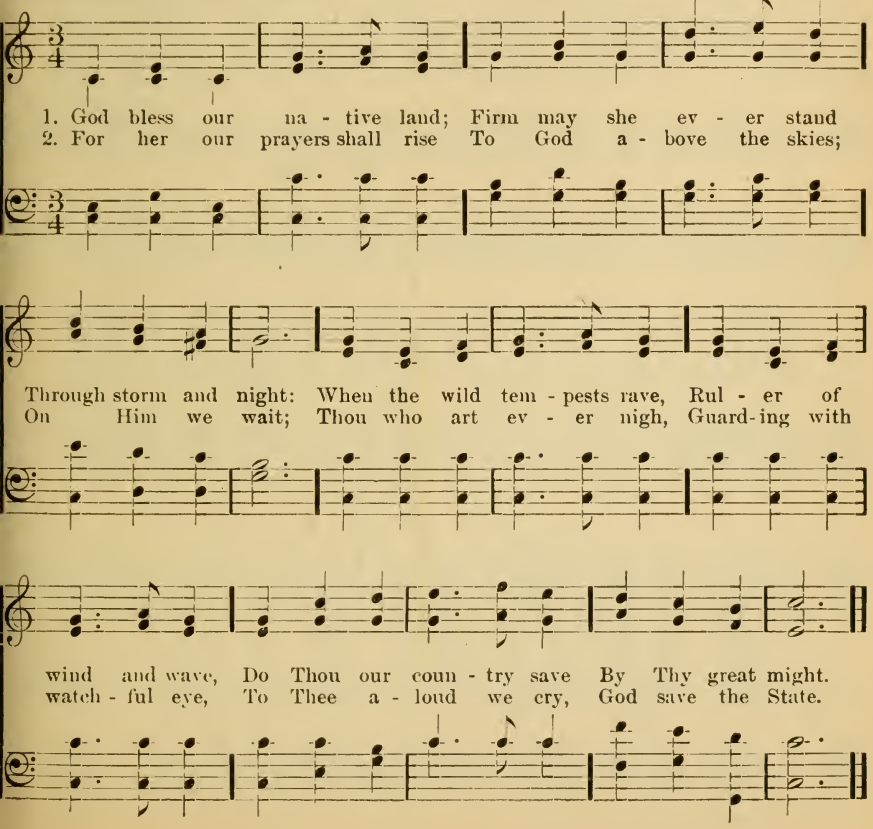
REFRAIN

1-5. Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry! Hal - le - lu - jah!



98 God Bless Our Native Land

Rev. Charles T. Brooks, c. 1833, and Rev. John S. Dwight, 1844 — Lowell Mason, 1832



America the Beautiful

Katharine Lee Bates, 1904 — Samuel A. Ward, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O bean - ti - ful for pil - grim feet, Whose stern, im - pass - ioned stress
3. O bean - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple mountain ma - jes - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam Undimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! May God Thy gold re - fine
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee

And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness And ev - ery gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea!

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100 Eternal Father, Strong to Save

(A Prayer for the Navy and for others at Sea)

William Whiting, 1860 — Rev. John B. Dykes, 1861

1. E - ter - nal Fa- ther, strong to save, Whose arm doth bind the rest-less wave,
2. O Sav - iour, whose al- might-y word The winds and waves sub- mis-sive heard,
3. O Sa - cred Spir- it, who didst brood Up - on the cha - os dark and rude,
4. O Trin - i - ty of love and power, Our breth-ren shield in dan-ger's hour;

Who bidd'st the mighty o - cean deep Its own ap- point - ed lim - its keep:
Who walk- edst on the foam- ing deep And calm a - mid its rage didst sleep:
Who badd'st its an - gry tu- mult cease, And gav - est light and life and peace:
From rock and tempest, fire and foe, Pro - tect them where- so - e'er they go;

O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea.
And ev - er let there rise to Thee Glad hymns of praise from land and sea.

101 Gloria Patri

Hart

Glory be to the *Father*, | and • to the | Son: || *and* | to the | Holy | Ghost;
As it was in the beginning, * is *now*, and | ever | shall be: || *world* without | end: = |
A • = | men.

God Be With You

Rev J. E. Rankin, 1882 — W. G. Tomer, 1882

1. God be with you till we meet a - gain, By His counsels guide, uphold you,
2. God be with you till we meet a - gain, 'Neath His wings protecting hide you,
3. God be with you till we meet a - gain, When life's perils thick confound you,
4. God be with you till we meet a - gain, Keep love's banner floating o'er you,

With His sheep se - cure - ly fold you; God be with you till we meet a - gain.
Dai - ly man-na still di - vide you; God be with you till we meet a - gain.
Put His arms un-fail - ing round you; God be with you till we meet a - gain.
Smite death's threatening wave before you; God be with you till we meet a - gain.

REFRAIN

Till we meet,..... till we meet, Till we meet at Je - sus' feet;
Till we meet, till we meet, till we meet, Till we meet,

Till we meet,..... till we meet, God be with you till we meet a - gain.
Till we meet, till we meet, till we meet,

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Evening:

"Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep;
Glad and well may I awake.
And this I ask for Jesus' sake. Amen."

"Dear and loving Saviour,
Listen to my prayer:
Take me to thy bosom,
Keep me in thy care. Amen."

Morning:

"Jesus, help me through this day
In my work and in my play
Both to love and to obey. Amen."

Jesus, Friend of little children,
Be this day a Friend to me.
Take my hand and surely keep me
Near and dear and close to thee. Amen.

Grace Before Meat:

"Dear Lord, we thank thee for thy care,
The food we eat, the clothes we wear;
Be present with us everywhere. Amen."

God bless this food and bless us all
And keep us safe whate'er befall. Amen.

Thou hast again remembered us, O Lord, and we would not forget thee. Bless this food, we pray, and help us to serve thee well. Amen.

We come to Thee, our heavenly Father, to thank thee for thy loving care. Help us to use these gifts of thy hand gladly to do thy bidding. Amen.

* From "Children's Devotions," 40 cents, postpaid.

Order of Service for the Sunday School

No. 1

DISTRIBUTION OF HYMNALS AND CLASS RECORDS.

DOORS CLOSED.

SUPERINTENDENT.—Make a joyful noise unto God, all ye lands:

SCHOOL.—Sing forth the honour of his name: make his praise glorious.

SUPERINTENDENT.—Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

SCHOOL.—All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.

HYMN.

THE LORD'S PRAYER, in unison.

SCHOOL SEATED.

DOORS OPENED.—Music.

RESPONSIVE READING.

SUPERINTENDENT.—Hear, O Israel: The Lord our God is one Lord:

SCHOOL.—And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

SUPERINTENDENT.—And these words, which I command thee this day, shall be in thine heart:

SCHOOL.—And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

SUPERINTENDENT.—And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

SCHOOL.—And thou shalt write them upon the posts of thy house, and on thy gates.

SUPERINTENDENT.—And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

SCHOOL.—And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

ALL.—Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage.

MEMORY DRILL—THE BEATITUDES.

SCRIPTURE LESSON.

HYMN.

ATTENDANCE MARKED AND OFFERING RECEIVED.

SUPERINTENDENT'S REMARKS AND ANNOUNCEMENTS.

HYMN.

LESSON PRAYER.

LESSON STUDY BY CLASSES.

LESSON HYMN.

REPORT OF SECRETARY.

HYMN.

PRAYER OR BENEDICTION.

Order of Service for the Sunday School
No. 2

DISTRIBUTION OF CLASS BOOKS AND HYMNALS.
DOORS CLOSED.—Silence.
HYMN.—(School rises as hymn is played.)
OPENING SENTENCES.

SUPERINTENDENT.—God be merciful unto us, and bless us; and cause his face to shine upon us.

SCHOOL.—That thy way may be known upon earth, thy saving health among all nations.

SUPERINTENDENT.—Let the people praise thee, O God; let all the people praise thee.

SCHOOL.—O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

SUPERINTENDENT.—Let the people praise thee, O God; let all the people praise thee.

SCHOOL.—Then shall the earth yield her increase; and God, even our own God, shall bless us.

ALL.—God shall bless us; and all the ends of the earth shall fear him.

PRAYER, followed by the Lord's Prayer in unison.
SCHOOL SEATED.
DOORS OPENED.—Music.
RESPONSIVE READING.

SUPERINTENDENT.—Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

SCHOOL.—Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good.

SUPERINTENDENT.—Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

SCHOOL.—For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

SUPERINTENDENT.—For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

SCHOOL.—For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

ALL.—So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

HYMN.
APOSTLES' CREED.—(School standing.)
SCRIPTURE LESSON.
MARKING ATTENDANCE AND OFFERING.
SUPERINTENDENT'S FIVE MINUTES.—Announcements.
LESSON HYMN.
LESSON PRAYER.
LESSON STUDY BY CLASSES.
HYMN.
REPORT OF SECRETARY.
HYMN.
PRAYER.

Order of Service for the Sunday School

No. 3

DISTRIBUTION OF CLASS BOOKS AND HYMNALS.

DOORS CLOSED.—Silence.

OPENING SENTENCES.

SUPERINTENDENT.—God is our refuge and strength, a very present help in trouble.

SCHOOL.—Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

SUPERINTENDENT.—Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

SCHOOL.—There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

SUPERINTENDENT.—God is in the midst of her; she shall not be moved: God shall help her, and that right early.

SCHOOL.—The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

ALL.—The Lord of hosts is with us; the God of Jacob is our refuge.

HYMN.

DOORS OPENED.—Music.

HYMN.

PRAYER.

MEMORY DRILL.—The Books of the Bible.

HYMN.

RESPONSIVE READING.

SUPERINTENDENT.—But I say unto you which hear, Love your enemies, do good to them which hate you,

SCHOOL.—Bless them that curse you, and pray for them which despitefully use you.

SUPERINTENDENT.—And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

SCHOOL.—Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

SUPERINTENDENT.—And as ye would that men should do to you, do ye also to them likewise.

SCHOOL.—Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

HYMN.

THE LORD'S PRAYER, in unison.

MARKING ATTENDANCE AND OFFERING.

SUPERINTENDENT'S REMARKS.

SCRIPTURE LESSON.

LESSON PRAYER.

LESSON STUDY BY CLASSES.

LESSON HYMN.

REPORT OF SECRETARY.

HYMN.

PRAYER.

Order of Service for the Sunday School

No. 4

DISTRIBUTION OF CLASS BOOKS AND HYMNALS.
DOORS CLOSED.—Silence.
OPENING WORDS.

SUPERINTENDENT.—Bless the Lord, O my soul: and all that is within me, bless his holy name.

SCHOOL.—Bless the Lord, O my soul, and forget not all his benefits:

SUPERINTENDENT.—Who forgiveth all thine iniquities; who healeth all thy diseases;

SCHOOL.—Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

ALL.—Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

PRAYER.—Hear us, O Lord, as we lift up our voices in humility and praise. Thou who seest all things, and before whom every secret thing shall be revealed, enable us, we beseech thee, so to live that we may look up into thy face unashamed. Create in us pure hearts; sanctify us by thy grace; and lead us in paths of righteousness all our days for thy name's sake. AMEN.

HYMN.
SCHOOL SEATED.
DOORS OPENED.—Music.
HYMN.
THE TWENTY-THIRD PSALM, in unison.
THE LORD'S PRAYER.
RESPONSIVE READING.

SUPERINTENDENT.—Let this mind be in you, which was also in Christ Jesus:

SCHOOL.—Who, being in the form of God, thought it not robbery to be equal with God:

SUPERINTENDENT.—But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

SCHOOL.—And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

SUPERINTENDENT.—Wherefore God also hath highly exalted him, and given him a name which is above every name:

SCHOOL.—That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

SUPERINTENDENT.—And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

SCHOOL.—Work out your own salvation with fear and trembling:

ALL.—For it is God which worketh in you both to will and to do of his good pleasure.

HYMN.
BIBLE DRILL.
MARKING ATTENDANCE AND OFFERING.
SUPERINTENDENT'S REMARKS.
SCRIPTURE LESSON.
LESSON PRAYER.
LESSON STUDY BY CLASSES.
LESSON HYMN.
REPORT OF SECRETARY.
HYMN.
PRAYER.

Order of Service for the Sunday School

No. 5

DISTRIBUTION OF CLASS BOOKS AND HYMNALS.

DOORS CLOSED.—Silence.

HYMN.

PRAYER.

OPENING SENTENCES.

SUPERINTENDENT.—O sing unto the Lord a new song: sing unto the Lord, all the earth.

SCHOOL.—Sing unto the Lord, bless his name; shew forth his salvation from day to day.

SUPERINTENDENT.—Declare his glory among the heathen, his wonders among all people.

SCHOOL.—For the Lord is great, and greatly to be praised: he is to be feared above all gods.

SUPERINTENDENT.—For all the gods of the nations are idols: but the Lord made the heavens.

ALL.—Honour and majesty are before him: strength and beauty are in his sanctuary.

DOORS OPENED.—Music.

MEMORY DRILL.

HYMN.

THE LORD'S PRAYER, in unison.

SCRIPTURE LESSON.—(Read responsively.)

MARKING ATTENDANCE AND OFFERING.

SUPERINTENDENT'S REMARKS AND ANNOUNCEMENTS.

LESSON HYMN.

LESSON STUDY BY CLASSES.

LESSON PRAYER.

REPORT OF SECRETARY.

HYMN.

PRAYER.

THE TEN COMMANDMENTS

And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

FIRST

Thou shalt have no other gods before me.

SECOND

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

THIRD

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

FOURTH

Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

FIFTH

Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

SIXTH

Thou shalt not kill.

SEVENTH

Thou shalt not commit adultery.

EIGHTH

Thou shalt not steal.

NINTH

Thou shalt not bear false witness against thy neighbor.

TENTH

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.—*Exodus 20 : 1-17.*

Christ, when asked, "Which is the great commandment in the law?" replied: "Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind.

"This is the first and great commandment.

"And the second is like unto it, Thou shalt love thy neighbor as thyself.

"On these two commandments hang all the law and the prophets."—*Matthew 22 : 36-40.*

PSALM 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 23

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

WHAT THE SCRIPTURES SAY ABOUT PRAYER

Evening, and morning, and at noon, will I pray.

Pray without ceasing. In every thing give thanks.

Watch and pray, that ye enter not into temptation.

Call upon me in the day of trouble: I will deliver thee.

Seek ye the LORD while he may be found, call ye upon him while he is near.

The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.—*Selected from the Bible.*

THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, for ever. Amen.

THE BEATITUDES

Blessed are the poor in spirit:
For theirs is the kingdom of heaven.
Blessed are they that mourn:
For they shall be comforted.
Blessed are the meek:
For they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness:
For they shall be filled.
Blessed are the merciful:
For they shall obtain mercy.
Blessed are the pure in heart:
For they shall see God.
Blessed are the peacemakers:
For they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake:
For theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.—*Matthew 5 : 3-12.*

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;* the third day he arose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

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* Or, He continued in the state of the dead, and under the power of death, until the third day.

Selections for Responsive Reading

[The verses to be read by the people are numbered in blackfaced type.]

SELECTION 1

Psalm 5 : 1-7

1 GIVE ear to my words, O Lord; consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

Psalm 8

8 O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

9 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

10 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

11 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

12 For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

13 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

14 All sheep and oxen, yea, and the beasts of the field;

15 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

16 O Lord our Lord, how excellent is thy name in all the earth!

Psalm 134

17 BEHOLD, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord.

18 Lift up your hands in the sanctuary, and bless the Lord.

19 The Lord that made heaven and earth bless thee out of Zion.

SELECTION 2

Psalm 19

1 THE heavens declare the glory of God; and the firmament showeth his handywork.

2 Day unto day uttereth speech, and night unto night showeth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

8 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

SELECTION 3

PSALM 25 : 1-14

1 UNTO thee, O LORD, do I lift up my soul.

2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 Show me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 Remember, O LORD, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, pardon mine iniquity; for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him; and he will show them his covenant.

PSALM 36 : 5-10

15 THY mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

16 Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

17 How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

18 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

19 For with thee is the fountain of life: in thy light shall we see light.

20 O continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart.

SELECTION 4

PSALM 26 : 8-12

1 LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth.

2 Gather not my soul with sinners, nor my life with bloody men:

3 In whose hands is mischief, and their right hand is full of bribes.

4 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

5 My foot standeth in an even place: in the congregations will I bless the LORD.

PSALM 27

6 THE LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

7 When the wicked, even mine ene-

mies and my foes, came upon me to eat up my flesh, they stumbled and fell.

8 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

9 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

10 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

11 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

12 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

13 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

14 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

15 When my father and my mother forsake me, then the LORD will take me up.

16 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

17 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

18 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

19 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

SELECTION 5

PSALM 34

1 I WILL bless the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD is good: blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life, and loveth many days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good; seek peace, and pursue it.

15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

SELECTION 6

Psalm 46

1 GOD is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The Lord of hosts is with us; the God of Jacob is our refuge.

8 Come, behold the works of the Lord, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge.

Psalm 20

12 THE Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;

13 Send thee help from the sanctuary, and strengthen thee out of Zion;

14 Remember all thy offerings, and accept thy burnt sacrifice;

15 Grant thee according to thine own heart, and fulfil all thy counsel.

16 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.

17 Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

18 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

19 They are brought down and fallen: but we are risen, and stand upright.

20 Save, Lord: let the king hear us when we call.

SELECTION 7

Psalm 65

1 PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

6 Which by his strength setteth fast the mountains; being girded with power:

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest the year with thy goodness; and thy paths drop fatness.

12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are clothed with

flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM 92

14 IT is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

15 To show forth thy loving-kindness in the morning, and thy faithfulness every night,

16 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

17 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

SELECTION 8

PSALM 84

1 HOW amiable are thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still praising thee.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

7 They go from strength to strength, every one of them in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O LORD of host, blessed is the man that trusteth in thee.

PSALM 85

13 O LORD, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

14 Thou hast forgiven the iniquity of thy people; thou hast covered all their sin.

15 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

16 Turn us, O God of our salvation, and cause thine anger toward us to cease.

17 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

18 Wilt thou not revive us again: that thy people may rejoice in thee?

19 Show us thy mercy, O LORD, and grant us thy salvation.

20 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

21 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

22 Mercy and truth are met together; righteousness and peace have kissed each other.

23 Truth shall spring out of the earth; and righteousness shall look down from heaven.

SELECTION 9

PSALM 103

1 BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto

Moses, his acts unto the children of Israel.

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far hath he removed our transgressions from us.

13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

SELECTION 10

PSALM 121

1 I WILL lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM 122

9 I WAS glad when they said unto me, Let us go into the house of the LORD.

10 Our feet shall stand within thy gates, O Jerusalem.

11 Jerusalem is builded as a city that is compact together:

12 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

13 For there are set thrones of judgment, the thrones of the house of David.

14 Pray for the peace of Jerusalem: they shall prosper that love thee.

15 Peace be within thy walls, and prosperity within thy palaces.

16 For my brethren and companions' sakes, I will now say, Peace be within thee.

17 Because of the house of the LORD our God I will seek thy good.

PSALM 67

18 GOD be merciful unto us, and bless us; and cause his face to shine upon us;

19 That thy way may be known upon earth, thy saving health among all nations.

20 Let the people praise thee, O God; let all the people praise thee.

21 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

22 Let the people praise thee, O God; let all the people praise thee.

23 Then shall the earth yield her increase; and God, even our own God, shall bless us.

24 God shall bless us; and all the
ıds of the earth shall fear him.

SELECTION 11

PSALM 145

1 I WILL extol thee, my God, O
ing; and I will bless thy name for
er and ever.
2 Every day will I bless thee; and I
ll praise thy name for ever and ever.
3 Great is the LORD, and greatly to
praised; and his greatness is unsearch-
ıle.
4 One generation shall praise thy
ɔrks to another, and shall declare thy
ighty acts.
5 I will speak of the glorious honor
thy majesty, and of thy wondrous
ɔrks.
6 And men shall speak of the might
thy terrible acts: and I will declare
y greatness.
7 They shall abundantly utter the
emory of thy great goodness, and shall
ıg of thy righteousness.
8 The LORD is gracious, and full of
mpassion; slow to anger, and of great
ercy.
9 The LORD is good to all: and his
nder mercies are over all his works.
10 All thy works shall praise thee,
LORD; and thy saints shall bless thee.
11 They shall speak of the glory of
y kingdom, and talk of thy power;
12 To make known to the sons of
en his mighty acts, and the glorious
ajesty of his kingdom.
13 Thy kingdom is an everlasting
ngdom, and thy dominion endureth
roughout all generations.
14 The LORD upholdeth all that fall,
d raiseth up all those that be bowed
wn.
15 The eyes of all wait upon thee;
d thou givest them their meat in due
ason.
16 Thou openest thine hand, and satis-
st the desire of every living thing.
17 The LORD is righteous in all his
ays, and holy in all his works.
18 The LORD is nigh unto all them
at call upon him, to all that call upon
m in truth.
19 He will fulfil the desire of them
that fear him: he also will hear their
cry, and will save them.
20 The LORD preserveth all them that
love him: but all the wicked will he
destroy.
21 My mouth shall speak the praise
of the LORD: and let all flesh bless his
holy name for ever and ever.

SELECTION 12

PSALM 147

1 PRAISE ye the LORD: for it is good
to sing praises unto our God; for it is
pleasant; and praise is comely.
2 The LORD doth build up Jerusa-
lem: he gathereth together the outcasts
of Israel.
3 He healeth the broken in heart, and
bindeth up their wounds.
4 He telleth the number of the stars;
he calleth them all by their names.
5 Great is our Lord, and of great
power: his understanding is infinite.
6 The LORD lifteth up the meek: he
casteth the wicked down to the ground.
7 Sing unto the LORD with thanks-
giving; sing praise upon the harp unto
our God:
8 Who covereth the heaven with
clouds, who prepareth rain for the earth,
who maketh grass to grow upon the
mountains.
9 He giveth to the beast his food, and
to the young ravens which cry.
10 He delighteth not in the strength
of the horse: he taketh not pleasure in
the legs of a man.
11 The LORD taketh pleasure in them
that fear him, in those that hope in his
mercy.
12 Praise the LORD, O Jerusalem;
praise thy God, O Zion.
13 For he hath strengthened the bars
of thy gates; he hath blessed thy chil-
dren within thee.
14 He maketh peace in thy borders,
and filleth thee with the finest of the
wheat.
15 He sendeth forth his command-
ment upon earth: his word runneth very
swiftly.
16 He giveth snow like wool: he scat-
tereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

19 He showeth his word unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

SELECTION 13

PSALM 148

1 PRAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the LORD: for he commanded, and they were created.

6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons, and all deeps:

8 Fire, and hail; snow, and vapor; stormy wind fulfilling his word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

PSALM 98

15 O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

16 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

17 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

18 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

19 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

20 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

21 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

22 Let the floods clap their hands: let the hills be joyful together

23 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

SELECTION 14

PSALM 23

1 THE LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of rightousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

MATTHEW 6 : 25-34

7 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the

life more than meat, and the body than raiment?

8 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

9 Which of you by taking thought can add one cubit unto his stature?

10 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

11 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

12 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

13 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

14 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

15 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

16 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

SELECTION 15

PSALM 119 : 9-16, 97-105

1 WHEREWITHAL shall a young man cleanse his way? by taking heed thereto according to thy word.

2 With my whole heart have I sought thee: O let me not wander from thy commandments.

3 Thy word have I hid in mine heart, that I might not sin against thee.

4 Blessed art thou, O LORD: teach me thy statutes.

5 With my lips have I declared all the judgments of thy mouth.

6 I have rejoiced in the way of thy testimonies, as much as in all riches.

7 I will meditate in thy precepts, and have respect unto thy ways.

8 I will delight myself in thy statutes: I will not forget thy word.

9 O how love I thy law! it is my meditation all the day.

10 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

11 I have more understanding than all my teachers: for thy testimonies are my meditation.

12 I understand more than the ancients, because I keep thy precepts.

13 I have refrained my feet from every evil way, that I might keep thy word.

14 I have not departed from thy judgments: for thou hast taught me.

15 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

16 Through thy precepts I get understanding: therefore I hate every false way.

17 Thy word is a lamp unto my feet, and a light unto my path.

SELECTION 16

PROVERBS 9 : 10, 11

1 THE fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

2 For by me thy days shall be multiplied, and the years of thy life shall be increased.

PROVERBS 3 : 1-7, 13-17, 21-24

3 MY son, forget not my law; but let thine heart keep my commandments:

4 For length of days, and long life, and peace, shall they add to thee.

5 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

6 So shalt thou find favour and good understanding in the sight of God and man.

7 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

8 In all thy ways acknowledge him, and he shall direct thy paths.

9 Be not wise in thine own eyes: fear the LORD, and depart from evil.

10 Happy is the man that findeth wisdom, and the man that getteth understanding.

11 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

12 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

13 Length of days is in her right hand; and in her left hand riches and honour.

14 Her ways are ways of pleasantness, and all her paths are peace.

15 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

16 So shall they be life unto thy soul, and grace to thy neck.

17 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

18 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

SELECTION 17

HEBREWS 11 : 1-8, 24-27, 32-34

1 NOW faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

10 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

11 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

12 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

13 And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthæ; of David also, and Samuel, and of the prophets:

14 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

15 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

SELECTION 18

ISAIAH 55 : 1

1 HO, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

ISAIAH 1 : 18

2 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

MATTHEW 11 : 28-30

3 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

4 Take my yoke upon you, and learn of me; for I am meek and lowly in

heart: and ye shall find rest unto your souls.

5 For my yoke is easy, and my burden is light.

1 JOHN 3 : 1, 2

6 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

7 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

JOHN 15 : 13-17

8 Greater love hath no man than this, that a man lay down his life for his friends.

9 Ye are my friends, if ye do whatsoever I command you.

10 Henceforth I call you not servants; for the servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard of my Father I have made known unto you.

11 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

12 These things I command you, that ye love one another.

ROMANS 10 : 8-10

13 The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

14 That if thou shalt confess with thy mouth the LORD Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

15 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

REVELATION 22 : 17

16 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

SELECTION 19

LUKE 15 : 11-32

1 AND he said, A certain man had two sons:

2 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

3 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

4 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

5 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

6 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

7 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

8 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

9 And am no more worthy to be called thy son: make me as one of thy hired servants.

10 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

11 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

12 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

13 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

14 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

15 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

16 And he called one of the servants, and asked what these things meant.

17 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

18 And he was angry, and would not go in: therefore came his father out, and intreated him.

19 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

20 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

21 And he said unto him, Son, thou art ever with me, and all that I have is thine.

22 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

SELECTION 20

LUKE 2 : 1-20

1 AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the LORD came upon them, and the glory of the LORD shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the LORD.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the LORD hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

SELECTION 21

ISAIAH 9 : 6, 7

1 FOR unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

2 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

MATTHEW 2 : 1-12

3 Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

4 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

5 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

6 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

7 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

8 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

9 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

10 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

11 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

12 When they saw the star, they rejoiced with exceeding great joy.

13 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

14 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

SELECTION 22

LUKE 2 : 40-47

1 AND the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

2 Now his parents went to Jerusalem every year at the feast of the passover.

3 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

4 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

5 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

6 And when they found him not, they turned back again to Jerusalem, seeking him.

7 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

8 And all that heard him were astonished at his understanding and answers.

MARK 10 : 13-16

9 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

10 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

11 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

12 And he took them up in his arms, put his hands upon them, and blessed them.

MATTHEW 18 : 1-6

13 AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

14 And Jesus called a little child unto him, and set him in the midst of them,

15 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

16 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

17 And whoso shall receive one such little child in my name receiveth me.

18 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

SELECTION 23

I CORINTHIANS 13

1 THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

SELECTION 24

LUKE 10 : 1-5

1 AFTER these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the LORD of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, **nor** scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

MATTHEW 28 : 18-20

6 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

7 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

8 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

ROMANS 10 : 13-15

9 For whosoever shall call upon the name of the LORD shall be saved.

10 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

11 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

SELECTION 25

DEUTERONOMY 8

1 ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

SELECTION 26

PROVERBS 23 : 19-21, 29-35

1 HEAR thou, my son, and be wise, and guide thine heart in the way.

2 Be not among winebibbers; among riotous eaters of flesh:

3 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

4 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

5 They that tarry long at the wine; they that go to seek mixed wine.

6 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

7 At the last it biteth like a serpent, and stingeth like an adder.

8 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

9 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

10 They have stricken me, shalt thou

say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

ISAIAH 5 : 11, 12, 22

11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

13 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.

HABAKKUK 2 : 15

14 Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also.

SELECTION 27

ISAIAH 65 : 17-25

1 FOR, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

2 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

3 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

4 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

5 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

6 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

7 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

8 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

9 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

REVELATION 21 : 1-7

10 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

11 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

12 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

13 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

14 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

15 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

16 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

SELECTION 28

MATTHEW 25 : 31-46

1 WHEN the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

2 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

3 And he shall set the sheep on his right hand, but the goats on the left.

4 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

5 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

6 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

7 Then shall the righteous answer him, saying, LORD, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

8 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

9 Or when saw we thee sick, or in prison, and came unto thee?

10 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

11 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

12 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

13 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

14 Then shall they also answer him, saying, LORD, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

15 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

16 And these shall go away into everlasting punishment: but the righteous into life eternal.

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